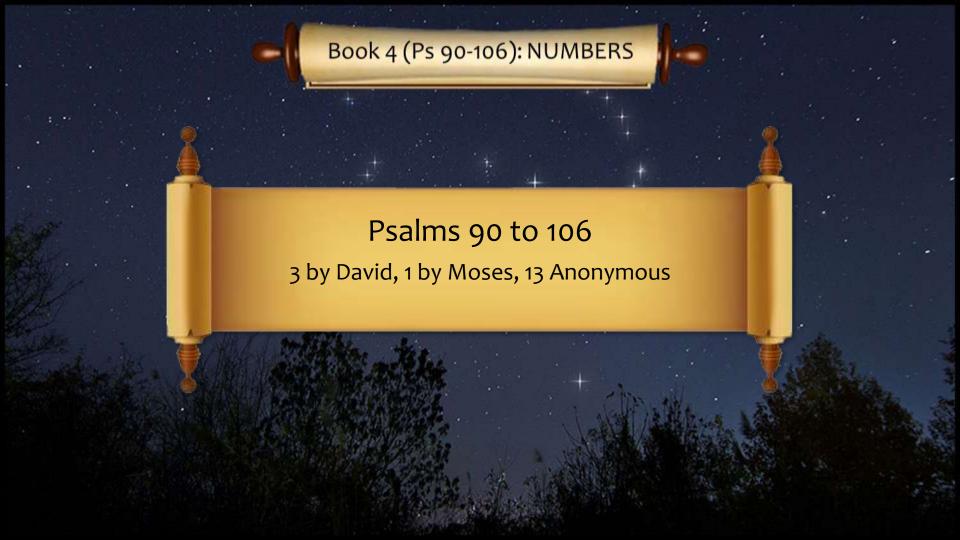


The book of Numbers tells of the children of Israel's years of wandering in the wilderness.

In the Wilderness, man yearns for the rest that is promised by God. (To yearn is to have a strong, almost painful, desire.) This is the theme of the psalms in Book 4.

Look for the answers to these questions:

- 1. Book 4 of the Psalms corresponds to the Old Testament book of ______
- 2. What are the 5 parts to Book 4 of Psalms?
- 3. The oldest psalm is Psalm , written by .
- 4. In Psalm 90:2, God exists from to .
- 5. Which verses from Psalm 91 did Satan use to tempt Jesus?
- 6. Psalm 96 divides into two parts: _____ to sing and _____ to sing.
- 7. In Psalm 96:13, why should the people sing?
- 8. What are the two sequences of Psalm 105?
- 9. Also in Psalm 105, what are the four parts to each sequence?
- 10. What are the two great sins of Psalm 106 that leave people in the spiritual wilderness?



Book 4 (Ps 90-106): NUMBERS

1) Rest for the Earth, Lost and Needed	(90)
2) Rest for the Earth, Desired	(91-94)
3) Rest for the Earth, Anticipated	(95-100)
4) Rest for the Earth, Celebrated	(101-105)
	330
5) Rest for the Earth, Lost and Needed	(106)

Book 4 (Ps 90-106): NUMBERS



Book 4 begins with the oldest psalm, and the only one written by Moses.

Book 4 has five parts:

Ps 90: The Rest. Lost and Needed The Eternity of God 1, 2 The Frailty of Man 3-12 Application 13-17

Psalm 90 compares the eternal nature of God with the frailty and brevity (the weakness and shortness) of mortal man.

The Eternity of God 1, 2

The Frailty of Man 3-12

Application 13-17

Psalm 90:1-2

- Lord, thou hast been our dwelling place in all generations.
- ² Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

God reigns "from everlasting to everlasting."

The Eternity of God 1, 2

The Frailty of Man 3-12

Application 13-17

Psalm 90:3-6

- ³ Thou turnest man to destruction; and sayest, Return, ye children of men.
- ⁴ For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.
- Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.
- In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

But mortal man is like the grass of the field.

The Eternity of God 1, 2

The Frailty of Man 3-12

Application 13-17

Psalm 90:7-10

- For we are consumed by thine anger, and by thy wrath are we troubled.
- ⁸ Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.
- ⁹ For all our days are passed away in thy wrath: we spend our years as a tale *that* is *told*.
- The days of our years *are* threescore years and ten [70]; and if by reason of strength *they be* fourscore years [80], yet *is* their strength labour and sorrow; for it is soon cut off, and we fly away.

Even a healthy man has only 70 years of strength.

The Eternity of God 1, 2

The Frailty of Man 3-12

Application 13-17

Psalm 90:11-12

- Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.
- 12 So teach us to number our days, that we may apply our hearts unto wisdom.

When we realize our days are few in number, we see we need God's help to use our time wisely.

The Eternity of God 1, 2

The Frailty of Man 3-12

Application 13-17

Psalm 90:13-17

- ¹³ Return, O LORD, how long? and let it repent thee concerning thy servants.
- ¹⁴ O satisfy us early with thy mercy; that we may rejoice and be glad all our days.
- ¹⁵ Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.
- ¹⁶ Let thy work appear unto thy servants, and thy glory unto their children.
- And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

Psalm 90 closes with a prayer for mercy as we travel through life.

Book 4 (Ps 90-106): NUMBERS

Man instinctively desires a peaceful life. But only the Lord can make this possible.

1) Rest for the Earth, Lost and Needed	(90)
2) Rest for the Earth, Desired	(91-94)
3) Rest for the Earth, Anticipated	(95-100)
4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
4) Rest for the Earth, Celebrated	(101-105)
	1200
5) Rest for the Earth, Lost and Needed	(106)



Part Two has 4 psalms set in an A–B–A–B structure.

For this class, we will only look at Psalm 91:

2) Rest for the Earth, Desired

(91-94)

[A] Man's Rest found only in the LORD 91

[B] A Prayer for the Sabbath, A Day of Rest 92

[A] Man's Rest found only in the LORD 93

[B] A Prayer for Rest 94

The Spirit speaks 1

The Messiah speaks 2

The Spirit speaks 3-8

The Messiah speaks 9-10

The Spirit speaks 11-13

The LORD speaks 14-16

As always, the second psalm of Book 4 looks at the enemies of the righteous.

In Psalm 91, the LORD promises to be our refuge against the many dangers lurking in the wilderness.

The Spirit speaks 1

The Messiah speaks 2

The Spirit speaks 3-8

The Messiah speaks 9-10

The Spirit speaks 11-13

The LORD speaks 14-16

The pronouns and content of Psalm 91 indicate three voices: The Spirit, the Son, and the LORD (God the Father).

The Spirit talks about the person who follows God.
The Messiah talks about his own relationship with God.
The LORD talks about himself.

The Spirit speaks 1

The Messiah speaks 2

The Spirit speaks 3-8

The Messiah speaks 9-10

The Spirit speaks 11-13

The LORD speaks 14-16

Psalm 91:1

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

The Spirit speaks 1

The Messiah speaks 2

The Spirit speaks 3-8

The Messiah speaks 9-10

The Spirit speaks 11-13

The LORD speaks 14-16

Psalm 91:2

I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

The Messiah talks about his own relationship with God.

The Spirit speaks 1

The Messiah speaks 2

The Spirit speaks 3-8

The Messiah speaks 9-10

The Spirit speaks 11-13

The LORD speaks 14-16

Psalm 91:3-4

- ³ Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence [the deadly plague].
- 4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

The Spirit speaks 1

The Messiah speaks 2

The Spirit speaks 3-8

The Messiah speaks 9-10

The Spirit speaks 11-13

The LORD speaks 14-16

Psalm 91:5-6

- ⁵ Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;
- ⁶ Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

The Spirit speaks 1

The Messiah speaks 2

The Spirit speaks 3-8

The Messiah speaks 9-10

The Spirit speaks 11-13

The LORD speaks 14-16

Psalm 91:7-8

- A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.
- ⁸ Only with thine eyes shalt thou behold and see the reward of the wicked.

The Spirit speaks 1

The Messiah speaks 2

The Spirit speaks 3-8

The Messiah speaks 9-10

The Spirit speaks 11-13

The LORD speaks 14-16

Psalm 91:9-10

- Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;
- There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

The Messiah talks about his own relationship with God.

The Spirit speaks 1

The Messiah speaks 2

The Spirit speaks 3-8

The Messiah speaks 9-10

The Spirit speaks 9b-13

The LORD speaks 14-16

Psalm 91:11-13

- ¹¹ For he shall give his angels charge over thee, to keep thee in all thy ways.
- 12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.
- 13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

The Spirit speaks 1

The Messiah speaks 2

The Spirit speaks 3-8

The Messiah speaks 9-10

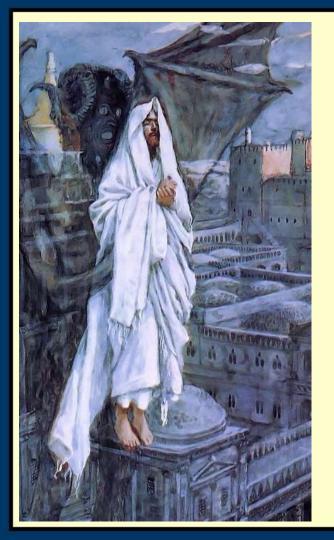
The Spirit speaks 9b-13

The LORD speaks 14-16

Psalm 91:11-13

- ¹¹ For he shall give his angels charge over thee, to keep thee in all thy ways.
- 12 They shall bear thee up in *their* hands, lest thou dash thy foot against a stone.
- 13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Satan used these verses from this wilderness psalm when he tempted Jesus in the wilderness!



Matthew 4:5-7

- ⁵ Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,
- And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
- Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.



Matthew 4:5-7

- Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,
- ⁶ And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
- Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

Knowing we have God's protection does not permit us to be reckless or foolish.

The Spirit speaks 1

The Messiah speaks 2

The Spirit speaks 3-8

The Messiah speaks 9-10

The Spirit speaks 11-13

The LORD speaks 14-16

Psalm 91:14-16

- Because he hath set his love upon me, therefore will I deliver him:
 I will set him on high, because he hath known my name.
- He shall call upon me, and I will answer him:I will be with him in trouble;I will deliver him, and honour him.
- ¹⁶ With long life will I satisfy him, and shew him my salvation.

Psalm 91 finishes with the LORD's promise to those who love him.

The Spirit speaks 1

The Messiah speaks 2

The Spirit speaks 3-8

The Messiah speaks 9-10

The Spirit speaks 11-13

The LORD speaks 14-16

Psalm 91:14-16

- Because he hath set his love upon me, therefore will I deliver him:
 I will set him on high, because he hath known my name.
- He shall call upon me, and I will answer him:I will be with him in trouble;I will deliver him, and honour him.
- ¹⁶ With long life will I satisfy him, and shew him my salvation.

This "long life" is the ETERNAL life given to the saved.

Book 4 (Ps 90-106): NUMBERS

In Part 3, we see that all creation groans as it awaits the promised deliverance.

	[설명][Hallow Hallow Hal	
	1) Rest for the Earth, Lost and Needed	(90)
	2) Rest for the Earth, Desired	(91-94)
	3) Rest for the Earth, Anticipated	(95-100)
	4) Rest for the Earth, Celebrated	(101-105)
g		100
	5) Rest for the Earth, Lost and Needed	(106)

Book 4 (Ps 90-106): NUMBERS

Part 3 revolves around two "new songs" God's people will sing when they leave the wilderness and enter into his rest.

3) Rest for the Earth, Anticipated

(95-100)

[A] Worship, in view of anticipated rest 95

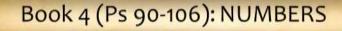
[B] A summons to sing the "new song" 96

[C] The "new song" 97

[B] A summons to sing the "new song" 98

[C] The "new song" 99

[A] Worship, in view of anticipated rest 100



3) Rest for the Earth, Anticipated

(95-100)

[A] Worship, in view of anticipated rest 95

B] A summons to sing the "new song" 96

[C] The "new song" 97

[B] A summons to sing the "new song" 98

[C] The "new song" 99

[A] Worship, in view of anticipated rest 100

We will look at 96 and 97.

Ps 96: A Summons to Sing the "New Song" Exhortation to Sing: 1-3 Reason to Sing: 4-6 Exhortation to Sing: 7-13a Reason to Sing: 13b

Psalm 96 is a call to all creation to sing in anticipation of the Lord's reign on earth.

Exhortation to Sing: 1-3

Reason to Sing: 4-6

Exhortation to Sing: 7-13a

Reason to Sing: 13b

Psalm 96:1-3

- O sing unto the LORD a new song: sing unto the LORD, all the earth.
- ² Sing unto the LORD, bless his name; shew forth his salvation from day to day.
- Declare his glory among the heathen, his wonders among all people.



Exhortation to Sing: 1-3

Reason to Sing: 4-6

Exhortation to Sing: 7-13a

Reason to Sing: 13b

Psalm 96:4-6

- ⁴ For the LORD is great, and greatly to be praised: he is to be feared above all gods.
- ⁵ For all the gods of the nations *are* idols: but the LORD made the heavens.
- ⁶ Honour and majesty *are* before him: strength and beauty *are* in his sanctuary.



Exhortation to Sing: 1-3

Reason to Sing: 4-6

Exhortation to Sing: 7-13a

Reason to Sing: 13b

Psalm 96:7-13a

- ⁷ Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.
- ⁸ Give unto the LORD the glory *due unto* his name: bring an offering, and come into his courts.
- ⁹ O worship the LORD in the beauty of holiness: fear before him, all the earth.
- ¹⁰ Say among the heathen *that* the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.
- 11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.
- ¹² Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice
- ¹³ Before the LORD:



Exhortation to Sing: 1-3

Reason to Sing: 4-6

Exhortation to Sing: 7-13a

Reason to Sing: 13b

Psalm 96:13b

for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.



Psalm 97 is the first of two "new songs" of celebration for when the LORD reigns on earth.

Joy & Gladness

Righteousness & Judgment

Righteousness & Glory

Joy & Gladness

Joy & Thanksgiving

Psalm 97:1

The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof.

Joy & Gladness

Righteousness & Judgment

Righteousness & Glory

Joy & Gladness

Joy & Thanksgiving

Psalm 97:2-5

- Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.
- ³ A fire goeth before him, and burneth up his enemies round about.
- His lightnings enlightened the world: the earth saw, and trembled.
- ⁵ The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

Joy & Gladness

Righteousness & Judgment

Righteousness & Glory

Joy & Gladness

Joy & Thanksgiving

Psalm 97:6-7

- ⁶ The heavens declare his righteousness, and all the people see his glory.
- Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

Joy & Gladness

Righteousness & Judgment

Righteousness & Glory

Joy & Gladness

Joy & Thanksgiving

Psalm 97:8-9

- ⁸ Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.
- For thou, LORD, art high above all the earth: thou art exalted far above all gods.

Joy & Gladness

Righteousness & Judgment

Righteousness & Glory

Joy & Gladness

Joy & Thanksgiving

Psalm 97:10-12

- 10 Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.
- ¹¹ Light is sown for the righteous, and gladness for the upright in heart.
- ¹² Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

What a day of rejoicing it will be when the Lord reigns on earth!

1) Rest for the Earth, Lost and Needed	(90)
2) Rest for the Earth, Desired	(91-94)
3) Rest for the Earth, Anticipated	(95-100)
4) Rest for the Earth, Celebrated	(101-105)
	. 200
5) Rest for the Earth, Lost and Needed	(106)

The five psalms in Part 4 celebrate the coming kingdom.
They are presented in an

A-B-A-B-A structure.

4) Rest for the Earth, Celebrated

(101-105)

[A] The Coming Kingdom, and its Principles (101)

[B] The King in his humiliation and coming glory (102)

[A] The Coming Kingdom; its mercies and judgments (103)

[B] The King in his coming glory (104)

[A] The Coming Kingdom; the Covenant Fulfilled (105)

The five psalms in Part 4 celebrate the coming kingdom.
They are presented in an

A-B-A-B-A structure.

4) Rest for the Earth, Celebrated

(101-105)

[A] The Coming Kingdom, and its Principles (101)

[B] The King in his humiliation and coming glory (102)

[A] The Coming Kingdom; its mercies and judgments (103)

[B] The King in his coming glory (104)

[A] The Coming Kingdom; the Covenant Fulfilled (105)

For this class, we will look at Psalm 105. This is the second historical psalm in the Psalms.

4) Rest for the Earth, Celebrated

(101-105)

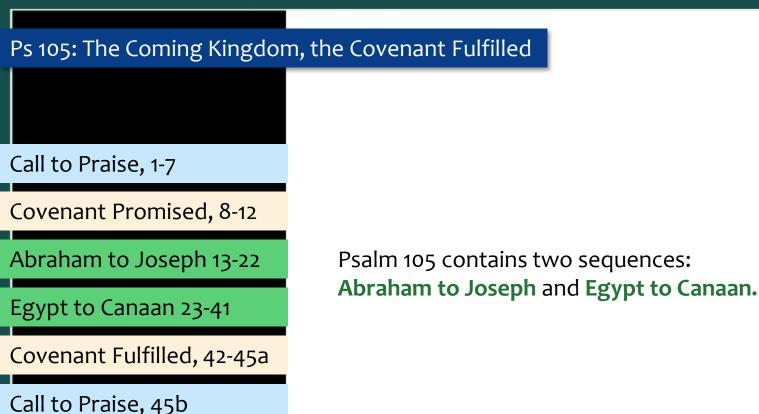
[A] The Coming Kingdom, and its Principles (101)

[B] The King in his humiliation and coming glory (102)

[A] The Coming Kingdom; its mercies and judgments (103)

[B] The King in his coming glory (104)

[A] The Coming Kingdom; the Covenant Fulfilled (105)



Call to Praise, 1-7

Covenant Promised, 8-12

Abraham to Joseph 13-22

Egypt to Canaan 23-41

Covenant Fulfilled, 42-45a

Call to Praise, 45b

Each sequence has four parts:

- 1) a journey,
- 2) a showing of God's favor,
- 3) the people's affliction,
- 4) their deliverance from that affliction.

Call to Praise, 1-7

Covenant Promised, 8-12

Abraham to Joseph 13-22

Egypt to Canaan 23-41

Covenant Fulfilled, 42-45a

Call to Praise, 45b

Psalm 105:1-4

- O give thanks unto the LORD; call upon his name: make known his deeds among the people.
- ² Sing unto him, sing psalms unto him: talk ye of all his wondrous works.
- Glory ye in his holy name: let the heart of them rejoice that seek the LORD.
- ⁴ Seek the LORD, and his strength: seek his face evermore.

Call to Praise, 1-7

Covenant Promised, 8-12

Abraham to Joseph 13-22

Egypt to Canaan 23-41

Covenant Fulfilled, 42-45a

Call to Praise, 45b

Psalm 105:5-7

- Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;
- ⁶ O ye seed of Abraham his servant, ye children of Jacob his chosen.
- He is the LORD our God: his judgments are in all the earth.

- Call to Praise, 1-7
- Covenant Promised, 8-12
- Abraham to Joseph 13-22
- Egypt to Canaan 23-41
- Covenant Fulfilled, 42-45a
- Call to Praise, 45b

Psalm 105:8-12

- ⁸ He hath remembered his covenant for ever, the word *which* he commanded to a thousand generations.
- ⁹ Which covenant he made with Abraham, and his oath unto Isaac;
- ¹⁰ And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:
- ¹¹ Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:
- When they were but a few men in number; yea, very few, and strangers in it.

Call to Praise, 1-7

Covenant Promised, 8-12

Abraham to Joseph 13-22

Journey, 13

Favor, 14-15

Affliction, 16

Deliverance, 17-22

Psalm 105:13-16

- When they went from one nation to another, from *one* kingdom to another people;
- ¹⁴ He suffered no man to do them wrong: yea, he reproved kings for their sakes;
- ¹⁵ Saying, Touch not mine anointed, and do my prophets no harm.
- ¹⁶ Moreover he called for a famine upon the land: he brake the whole staff of bread.

Call to Praise, 1-7

Covenant Promised, 8-12

Abraham to Joseph 13-22

Journey, 13

Favor, 14-15

Affliction, 16

Deliverance, 17-22

Psalm 105:17-22

- ¹⁷ He sent a man before them, even Joseph, who was sold for a servant:
- Whose feet they hurt with fetters: he was laid in iron:
- ¹⁹ Until the time that his word came: the word of the LORD tried him.
- ²⁰ The king sent and loosed him; even the ruler of the people, and let him go free.
- ²¹ He made him lord of his house, and ruler of all his substance:
- ²² To bind his princes at his pleasure; and teach his senators wisdom.

Call to Praise, 1-7

Covenant Promised, 8-12

Egypt to Canaan 23-41

Journey, 23

Favor, 24

Affliction, 25

Deliverance, 26-41

Psalm 105:23-25

- ²³ Israel also came into Egypt; and Jacob sojourned in the land of Ham.
- ²⁴ And he increased his people greatly; and made them stronger than their enemies.
- ²⁵ He turned their heart to hate his people, to deal subtilly with his servants.

Call to Praise, 1-7

Covenant Promised, 8-12

Egypt to Canaan 23-41

Journey, 23

Favor, 24

Affliction, 25

Deliverance, 26-41

Psalm 105:26-27

- ²⁶ He sent Moses his servant; and Aaron whom he had chosen.
- ²⁷ They shewed his signs among them, and wonders in the land of Ham.

Call to Praise, 1-7

Covenant Promised, 8-12

Egypt to Canaan 23-41

Journey, 23

Favor, 24

Affliction, 25

Deliverance, 26-41

(In Egypt)

Psalm 105:28-33

- ²⁸ He sent darkness, and made it dark; and they rebelled not against his word.
- ²⁹ He turned their waters into blood, and slew their fish.
- ³⁰ Their land brought forth frogs in abundance, in the chambers of their kings.
- ³¹ He spake, and there came divers sorts of flies, and lice in all their coasts.
- ³² He gave them hail for rain, and flaming fire in their land.
- 33 He smote their vines also and their fig trees; and brake the trees of their coasts.

Call to Praise, 1-7

Covenant Promised, 8-12

Egypt to Canaan 23-41

Journey, 23

Favor, 24

Affliction, 25

Deliverance, 26-41

(In Egypt)

Psalm 105:34-38

- ³⁴ He spake, and the locusts came, and caterpillers, and that without number,
- 35 And did eat up all the herbs in their land, and devoured the fruit of their ground.
- He smote also all the firstborn in their land, the chief of all their strength.
- ³⁷ He brought them forth also with silver and gold: and there was not one feeble person among their tribes.
- ³⁸ Egypt was glad when they departed: for the fear of them fell upon them.

Call to Praise, 1-7

Covenant Promised, 8-12

Egypt to Canaan 23-41

Journey, 23

Favor, 24

Affliction, 25

Deliverance, 26-41

(In Canaan)

Psalm 105:39-41

- ³⁹ He spread a cloud for a covering; and fire to give light in the night.
- ⁴⁰ The people asked, and he brought quails, and satisfied them with the bread of heaven.
- ⁴¹ He opened the rock, and the waters gushed out; they ran in the dry places like a river.

- Call to Praise, 1-7
- Covenant Promised, 8-12
- Abraham to Joseph 13-22
- Egypt to Canaan 23-41
- Covenant Fulfilled, 42-45a
- Call to Praise, 45b

Psalm 105:42-45a

- ⁴² For he remembered his holy promise, and Abraham his servant.
- ⁴³ And he brought forth his people with joy, and his chosen with gladness:
- 44 And gave them the lands of the heathen: and they inherited the labour of the people;
- ⁴⁵ That they might observe his statutes, and keep his laws.

Call to Praise, 1-7

Covenant Promised, 8-12

Abraham to Joseph 13-22

Egypt to Canaan 23-41

Covenant Fulfilled, 42-45a

Call to Praise, 45b

Psalm 105:45b

⁴⁵ Praise ye the LORD.

The last psalm of Book Four has the same theme as the first.

Ps 90 emphasized God's goodness. Ps 106 emphasizes Israel's disobedience.

1) Rest for the Earth, Lost and Needed	(90)
2) Rest for the Earth, Desired	(91-94)
3) Rest for the Earth, Anticipated	(95-100)
4) Rest for the Earth, Celebrated	(101-105)
	100
5) Rest for the Earth, Lost and Needed	(106)

Ps 106: Man's Rebellious Response to God's Wonderful Works A Call to Praise Forgetfulness and sin Unbelief and sin A Call to Praise

Psalm 106 is called "a psalm of national lament," mourning the historical waywardness of the chosen people.

It begins and ends with a call to praise.

A Call to Praise

Forgetfulness and sin

Unbelief and sin

A Call to Praise

The first half of Psalm 106 looks at the times God's people forgot about him and began to sin.

A Call to Praise

Forgetfulness and sin

Unbelief and sin

A Call to Praise

The second half looks at times Israel sinned through unbelief.

A Call to Praise

Forgetfulness and sin

Unbelief and sin

A Call to Praise

It is forgetfulness and unbelief that leave God's people in the wilderness of sin.

A Call to Praise (1-5)

Forgetfulness and sin

Unbelief and sin

A Call to Praise



Psalm 106:1-5

- Praise ye the LORD. O give thanks unto the LORD; for he is good: for his mercy endureth for ever.
- ² Who can utter the mighty acts of the LORD? who can shew forth all his praise?
- Blessed are they that keep judgment, and he that doeth righteousness at all times.
- ⁴ Remember me, O LORD, with the favour that thou bearest unto thy people: O visit me with thy salvation;
- That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

Forgetfulness and sin, 6-7

Deliverance, 8-12

Forgetfulness and sin, 13-16

Punishment, 17-18

Forgetfulness and sin, 19-23a

Deliverance, 23b

Psalm 106:6-7

- We have sinned with our fathers, we have committed iniquity, we have done wickedly.
- Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea.

Forgetfulness and sin, 6-7 Deliverance, 8-12

Forgetfulness and sin, 13-16

Punishment, 17-18

Forgetfulness and sin, 19-23a

Deliverance, 23b

Psalm 106:8-12

- 8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.
- 9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.
- ¹⁰ And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.
- ¹¹ And the waters covered their enemies: there was not one of them left.
- 12 Then believed they his words; they sang his praise.

- Forgetfulness and sin, 6-7
 - Deliverance, 8-12

Forgetfulness and sin, 13-16

- Punishment, 17-18
- Forgetfulness and sin, 19-23a
 - Deliverance, 23b

Psalm 106:13-16

- 13 They soon forgat his works; they waited not for his counsel:
- ¹⁴ But lusted exceedingly in the wilderness, and tempted God in the desert.
- ¹⁵ And he gave them their request; but sent leanness into their soul.
- ¹⁶ They envied Moses also in the camp, and Aaron the saint of the LORD.

Forgetfulness and sin, 6-7

Deliverance, 8-12

Forgetfulness and sin, 13-16

Punishment, 17-18

Forgetfulness and sin, 19-23a

Deliverance, 23b

Psalm 106:17-18

- ¹⁷ The earth opened and swallowed up Dathan, and covered the company of Abiram.
- ¹⁸ And a fire was kindled in their company; the flame burned up the wicked.

- Forgetfulness and sin, 6-7
 - Deliverance, 8-12
- Forgetfulness and sin, 13-16
 - Punishment, 17-18
- Forgetfulness and sin, 19-23a
 - Deliverance, 23b

Psalm 106:19-23

- ¹⁹ They made a calf in Horeb, and worshipped the molten image.
- ²⁰ Thus they changed their glory into the similitude of an ox that eateth grass.
- They forgat God their saviour, which had done great things in Egypt;
- ²² Wondrous works in the land of Ham, and terrible things by the Red sea.
- ²³ Therefore he said that he would destroy them,

- Forgetfulness and sin, 6-7
 - Deliverance, 8-12
- Forgetfulness and sin, 13-16
 - Punishment, 17-18
- Forgetfulness and sin, 19-23a
 - Deliverance, 23b

Psalm 106:19-23

- ¹⁹ They made a calf in Horeb, and worshipped the molten image.
- ²⁰ Thus they changed their glory into the similitude of an ox that eateth grass.
- They forgat God their saviour, which had done great things in Egypt;
- ²² Wondrous works in the land of Ham, and terrible things by the Red sea.
- ²³ Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

Unbelief and sin, 24-25

Punishment, 26-27

Unbelief and sin, 28-29a

Punishment, 29b

Deliverance, 30-31

Unbelief and sin, 32-39

Punishment, 40-42

Deliverance, 43-46

Psalm 106:24-25

- Yea, they despised the pleasant land, they believed not his word:
- ²⁵ But murmured in their tents, and hearkened not unto the voice of the LORD.

Unbelief and sin, 24-25

Punishment, 26-27

Unbelief and sin, 28-29a

Punishment, 29b

Deliverance, 30-31

Unbelief and sin, 32-39

Punishment, 40-42

Deliverance, 43-46

Psalm 106:26-27

- ²⁶ Therefore he lifted up his hand against them, to overthrow them in the wilderness:
- ²⁷ To overthrow their seed also among the nations, and to scatter them in the lands.

Unbelief and sin, 24-25

Punishment, 26-27

Unbelief and sin, 28-29a

Punishment, 29b

Deliverance, 30-31

Unbelief and sin, 32-39

Punishment, 40-42

Deliverance, 43-46

Psalm 106:28-29

- ²⁸ They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.
- ²⁹ Thus they provoked *him* to anger with their inventions:

Unbelief and sin, 24-25

Punishment, 26-27

Unbelief and sin, 28-29a

Punishment, 29b

Deliverance, 30-31

Unbelief and sin, 32-39

Punishment, 40-42

Deliverance, 43-46

Psalm 106:28-29

- ²⁸ They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.
- ²⁹ Thus they provoked *him* to anger with their inventions: and the plague brake in upon them.

Unbelief and sin, 24-25

Punishment, 26-27

Unbelief and sin, 28-29a

Punishment, 29b

Deliverance, 30-31

Unbelief and sin, 32-39

Punishment, 40-42

Deliverance, 43-46

Psalm 106:30-31

- ³⁰ Then stood up Phinehas, and executed judgment: and so the plague was stayed.
- ³¹ And that was counted unto him for righteousness unto all generations for evermore.

Unbelief and sin, 24-25

Punishment, 26-27

Unbelief and sin, 28-29a

Punishment, 29b

Deliverance, 30-31

Unbelief and sin, 32-39

Punishment, 40-42

Deliverance, 43-46

Psalm 106:32-36

- ³² They angered him also at the waters of strife, so that it went ill with Moses for their sakes:
- 33 Because they provoked his spirit, so that he spake unadvisedly with his lips.
- They did not destroy the nations, concerning whom the LORD commanded them:
- 35 But were mingled among the heathen, and learned their works.
- ³⁶ And they served their idols: which were a snare unto them.

Unbelief and sin, 24-25

Punishment, 26-27

Unbelief and sin, 28-29a

Punishment, 29b

Deliverance, 30-31

Unbelief and sin, 32-39

Punishment, 40-42

Deliverance, 43-46

Psalm 106:37-39

- ³⁷ Yea, they sacrificed their sons and their daughters unto devils,
- ³⁸ And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.
- ³⁹ Thus were they defiled with their own works, and went a whoring with their own inventions.

Unbelief and sin, 24-25

Punishment, 26-27

Unbelief and sin, 28-29a

Punishment, 29b

Deliverance, 30-31

Unbelief and sin, 32-39

Punishment, 40-42

Deliverance, 43-46

Psalm 106:40-42

- ⁴⁰ Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.
- ⁴¹ And he gave them into the hand of the heathen; and they that hated them ruled over them.
- ⁴² Their enemies also oppressed them, and they were brought into subjection under their hand.

Unbelief and sin, 24-25

Punishment, 26-27

Unbelief and sin, 28-29a

Punishment, 29b

Deliverance, 30-31

Unbelief and sin, 32-39

Punishment, 40-42

Deliverance, 43-46

Psalm 106:43-46

- 43 Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity.
- 44 Nevertheless he regarded their affliction, when he heard their cry:
- ⁴⁵ And he remembered for them his covenant, and repented according to the multitude of his mercies.
- ⁴⁶ He made them also to be pitied of all those that carried them captives.

A Call to Praise

Forgetfulness and sin

Unbelief and sin

A Call to Praise, 47-48

Psalm 106:47

⁴⁷ Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

A Call to Praise

Forgetfulness and sin

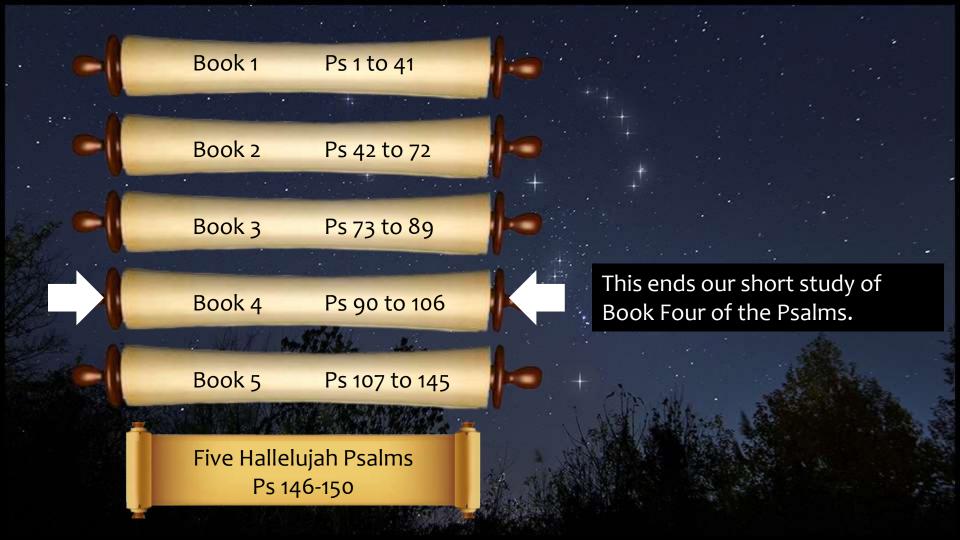
Unbelief and sin

A Call to Praise, 47-48

Psalm 106:48

48 Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

The last verse of Psalm 106 is also the final verse of Book 4, and the fourth doxology:



Questions to test your understanding of this lesson:

- 1. Book 4 of the Psalms corresponds to the Old Testament book of . . .
- 2. What are the 5 parts to Book 4 of Psalms?
- 3. The oldest psalm is Psalm , written by .
- 4. In Psalm 90:2, God exists from to .
- 5. Which verses from Psalm 91 did Satan use to tempt Jesus?
- 6. Psalm 96 divides into two parts: _____ to sing and _____ to sing.
- 7. In Psalm 96:13, why should the people sing?
- 8. What are the two sequences of Psalm 105?
- 9. Also in Psalm 105, what are the four parts to each sequence?
- 10. What are the two great sins of Psalm 106 that leave people in the spiritual wilderness?

Each question is worth 20 points. Do NOT share your answers with other students.



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