# The Passion Week <br> Palm Sunday to Resurrection Sunday 

Lesson One
INTRODUCTION

In these lessons we will study the events from Palm Sunday to Resurrection Sunday as recorded in:

Matthew chapters 21-27
Mark chapters 11-15
Luke chapters 19-23
John chapters 12-19

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## Acts 1:3

To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

In studying the events of the Passion Week of Christ, we begin by learning how days were measured in biblical times.


Each day on earth lasts 24 hours. But when do we start counting?


In modern times, a new calendar day begins at midnight or 12:00 AM.


But in the Bible, the day began at sunset - about 6 hours earlier.



In the Bible, each 24 -hour period was divided into 'watches of the night' and 'hours of the day'.


Watches of the Night
The time from sunset to sunrise was divided into four "watches."
Each watch was about three hours long.


The first watch was from about 6 pm to 9 pm .


The second was from 9pm to midnight.


The third was from midnight to 3 am.


The fourth watch was from 3 am to 6 am.


Matthew 14:25
And in the fourth watch of the night Jesus went unto them, walking on the sea.


The daytime was divided into 12 hours starting at sunrise.


The daytime was divided into 12 hours starting at sunrise. "Jesus answered, Are there not twelve hours in the day?" (John 11:9a)


These hours were not precisely 60 minutes long. The mechanical clock was not invented until the early $14^{\text {th }}$ century.


The first hour of the day was counted from about 6 AM to 7 AM. The second hour was from about 7 AM to 8 AM, and so forth.

## Acts 2:15

[Peter said] For these are not drunken, as ye suppose, seeing it is but the third hour of the day.


## Acts 10:9b

Peter went up upon the housetop to pray about the sixth hour ...


## Acts 10:3

He [Cornelius] saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.


The new year began in Spring.
This was the time of the Passover feasts.
Deuteronomy 16:1
Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.


## The Annual Calendar

The name Abib was changed to Nisan after the Babylonian captivity.

## Esther 3:7

In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot ...


In the evening of Nisan 14, the passover feast was eaten.

## Leviticus $23: 5$

In the fourteenth day of the first month at even is the LORD'S passover.


The Feast of Unleavened Bread began the following evening.

## Leviticus 23:6

And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.


On the first day after the weekly Sabbath, the Feast of Firstfruits was celebrated.

Leviticus 23:10b, 11b
10 ... then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:
${ }^{11}$... on the morrow after the
 sabbath the priest shall wave it.


These special days correspond to our Wednesday evening to Sunday evening.


With this information settled, we are now ready to study the most important week in man's history.


1. In biblical times, the day began and ended at:
(a) sunrise
(b) sunset
(c) midnight
2. To our way of thinking, the Sabbath Day began
(a) Friday at sunset
(b) Saturday at sunset
(c) Sunday at sunrise
a) Friday at sunset
3. The night was divided into four ___ , each one lasting about $\qquad$ hours.

Four watches Three hours
4. According to Matthew 14:25, Jesus walked on water in the
$\qquad$ watch of the night,
between $\qquad$ and ___AM.
$\qquad$ and __AM.
"And in the fourth watch of the night Jesus went unto them, walking on the sea."

Between 3AM and 6AM
5. In John 11:9, Jesus said there were $\qquad$ hours in the day.
"Jesus answered, Are there not twelve hours in the day?"
6. The first hour of the day was from about $\qquad$ to $\qquad$ .
7. The first month of the Hebrew calendar was first called $\qquad$ , but after the Babylon captivity, the name was changed to
$\qquad$ -

Abib, Nisan
8. According to Leviticus 23:5, the Passover was on the day of the first month.
"In the fourteenth day of the first month at even is the LORD'S passover."
9. According to Leviticus 23:6, the Feast of began the next day.
"And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."
10. According to Leviticus 23:10-11, on the day after the weekly Sabbath, the Feast of $\qquad$ was celebrated.
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${ }^{10}$... When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:
${ }^{11}$ And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.


