

1 TIMOTHY

Look for the answers to these questions:

1. Paul's letters to Timothy and Titus are known as the _____ epistles.
2. Was Paul in prison when he wrote his first letter to Timothy?
3. Did Paul meet Timothy on his first, second, or third missionary trip?
4. What word is special to Paul's benediction in 1 & 2 Timothy, Titus and 2 John?
5. What charge did Paul give to Timothy in 1 Timothy 1:3?
6. According to 1 Timothy 1:5, what is "the end of the commandment"?
7. According to 1 Timothy 1:8, the law is good if it is used _____."
8. According to 1 Timothy 1:9, is the law made for a righteous man?
9. According to verse 16, why did Jesus show mercy to Paul?
10. According to verse 18, Paul gave Timothy this charge to help him "_____."

Books of the Bible

Old Testament

New Testament

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

Law

Matthew
Mark
Luke
John
Acts

Gospels

Church History

Joshua
Judges
Ruth
1 Samuel
2 Samuel
1 Kings
2 Kings
1 Chronicles
2 Chronicles
Ezra
Nehemiah
Esther

History

Romans
1 Corinthians
2 Corinthians
Galatians
Ephesians
Philippians
Colossians
1 Thessalonians
2 Thessalonians

Letters

Job
Psalms
Proverbs
Ecclesiastes
Song of Songs
Isaiah
Jeremiah
Lamentations
Ezekiel
Daniel

Poetry

Major Prophets

1 Timothy
2 Timothy
Titus
Philemon

Letters

Hosea
Joel
Amos
Obadiah
Jonah
Micah
Nahum
Habakkuk
Zephaniah
Haggai
Zechariah
Malachi

Minor Prophets

Hebrews
James
1 Peter
2 Peter
1 John
2 John
3 John
1 Jude
Revelation

Letters

Prophecy

There are 39 books in the Old Testament and 27 books in the New Testament for a total of 66 books.

Books of the Bible

Old Testament

New Testament

Law

Gospels

Church History

History

Letters

Poetry

Major Prophets

Letters

Minor Prophets

Letters

Prophecy

Paul's letters to Timothy and Titus (and sometimes Philemon) are known the *pastoral* epistles.

The word *pastoral* means “relating to the care of souls, or to the pastor of a church.”

WEBSTER'S DICTIONARY

Acts 13 to 28: ... unto the uttermost parts of the earth.

13 14 15 16 18 19 21 22 28



48 AD 49 50 53 57 60 62 67 68

GALATIANS

1 THESSALONIANS

1 CORINTHIANS

EPHESIANS

1 TIMOTHY

2 TIMOTHY

2 THESSALONIANS

2 CORINTHIANS

COLOSSIANS

TITUS

ROMANS

PHILEMON

PHILIPPIANS



1 Timothy was written after Paul's first imprisonment in Rome.

One of the proofs of the Holy Spirit's role in the creation of this letter is the wonderful structure:

[A] 1:1-2 Benediction

[B] 1:3-20 Admonition (teach no other doctrine)

[C] 2:1 to 3:13 Duties in and of the Church

[D] 3:14-15 Intended Visit

[E] 3:16 Mystery of Godliness

[E] 4:1-12 Mystery of Iniquity

[D] 4:13-16 Intended Visit

[C] 5:1 to 6:2 Duties in and of the Church

[B] 6:3-21a Admonition (if any man teach otherwise)

[A] 6:21b Benediction

[A] 1:1-2 Benediction

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[E] 4:1-12 Mystery of Iniquity

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[A] 6:21b Benediction

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[E] 3:16 Mystery of Godliness

[E] 4:1-12 Mystery of Iniquity

[D] 4:13-16 Intended Visit

[C] 5:1 to 6:2 Duties in and of the Church

[B] 6:3-21a Admonition (if any man teach otherwise)

[A] 6:21b Benediction

1 TIMOTHY

Lesson One
Chapter One: 1 to 20

1 Timothy 1:1-2

- 1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, *which is our hope*;
- 2 Unto Timothy, my own son in the faith: Grace, mercy, *and* peace, from God our Father and Jesus Christ our Lord.

Paul began almost all of his letters with a benediction – a word of blessing.



1 Timothy 1:1-2

- 1 Paul, **an apostle of Jesus Christ** by the commandment of God our Saviour, and Lord Jesus Christ, *which is our hope*;
- 2 Unto Timothy, my own son in the faith: Grace, mercy, *and* peace, from God our Father and Jesus Christ our Lord.

An apostle is a man appointed by God to help build and establish the church of Jesus Christ.



1 Timothy 1:1-2

- 1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and **Lord Jesus Christ, which is our hope;**
- 2 Unto Timothy, my own son in the faith: Grace, mercy, *and* peace, from God our Father and Jesus Christ our Lord.



Christ our Peace (Eph 2:14) is our remedy for our past.

Christ our Life (Col 3:4), is for our present.

Christ our Hope (Col. 1:27), is for our future.

1 Timothy 1:1-2

- 1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, *which is our hope*;
- 2 Unto **Timothy**, my own son in the faith: Grace, mercy, *and* peace, from God our Father and Jesus Christ our Lord.

Paul met Timothy during his second missionary trip.

Acts 16:1

- 1 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:



1 Timothy 1:1-2

- 1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, *which is our hope;*
- 2 Unto Timothy, my own son in the faith: **Grace, mercy, and peace,** from God our Father and Jesus Christ our Lord.

Most of Paul's epistles begin with a prayer for grace and peace.

This greeting of "Grace, **MERCY**, and peace" is found only in 1 & 2 Timothy, Titus and 2 John.



1 Timothy 1:1-2

- 1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, *which is our hope;*
- 2 Unto Timothy, my own son in the faith: **Grace, mercy, and peace,** from God our Father and Jesus Christ our Lord.



Grace is favor from God. It is getting something you do not deserve.

Ephesians 2:8

- 8 For by grace are ye saved through faith; and that not of yourselves: *it is the gift of God:*

1 Timothy 1:1-2

- 1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, *which is our hope;*
- 2 Unto Timothy, my own son in the faith: **Grace, mercy, and peace,** from God our Father and Jesus Christ our Lord.



Mercy is compassion from God. It is NOT getting what you deserve.

Lamentations 3:22-23

- 22 *It is of the LORD'S mercies that we are not consumed, because his compassions fail not.*
- 23 *They are new every morning: great is thy faithfulness.*

1 Timothy 1:1-2

- 1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, *which is our hope;*
- 2 Unto Timothy, my own son in the faith: **Grace, mercy, and peace,** from God our Father and Jesus Christ our Lord.

MERCY is a very important theme in this book. It is through the mercy of God that Paul (and all of us) were given a second chance.



[A] 1:1-2 Benediction

[B] 1:3-20 Admonition (teach no other doctrine)

[C] 2:1 to 3:13 Instruction, Men and Women

[D] 3:14-15 Intended Visit

[E] 3:16 Mystery of Godliness

[E] 4:1-12 Mystery of Iniquity

[D] 4:13-16 Intended Visit

[C] 5:1 to 6:2 Instruction, Men and Women

[B] 6:3-21a Admonition (if any man teach otherwise)

[A] 6:21b Benediction

This next section is the remainder of Chapter 1.

[A] 1:3-4 Paul's charge to Timothy

[B] 1:5 Faith and Good Conscience

[C] 1:6-11 Turned aside

[D] 1:12-13 God mercies toward Paul

[E] 1:14a Grace

[E] 1:14b Faith and love

[D] 1:15-17 God mercies toward Paul

[A] 1:18 Paul's charge to Timothy

[B] 1:19a Faith and Good Conscience

[C] 1:19b-20 Made shipwreck

Here is the structure to this section:

[A] 1:3-4 Paul's charge to Timothy

[B] 1:5 Faith and Good Conscience

[C] 1:6-11 Turned aside

[D] 1:12-13 God mercies toward Paul

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[E] 1:14a Grace

[E] 14b Faith and love

[D] 1:15-17 God mercies toward Paul

[A] 1:18 Paul's charge to Timothy

[B] 1:19a Faith and Good Conscience

[C] 1:19b-20 Made shipwreck

Paul begins with a charge –
a command or word of instruction.

[A] 1:3-4 Paul's charge to Timothy

1 Timothy 1:3-4

- 3 As I besought thee to abide still at Ephesus, when I went into Macedonia, **that thou mightest charge some that they teach no other doctrine,**
- 4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

Paul charged Timothy to instruct others in the church to teach no other doctrine but the truth.



[A] 1:3-4 Paul's charge to Timothy

1 Timothy 1:3-4

- 3 *As I besought thee to abide still at Ephesus, when I went into Macedonia,* that thou mightest charge some that they teach no other doctrine,
- 4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

Sometime after Paul was released from his first imprisonment in Rome, he visited Ephesus with Timothy, and left him there when he went on to Corinth.



[A] 1:3-4 Paul's charge to Timothy

1 Timothy 1:3-4

- 3 As I besought thee to abide still at Ephesus, when I went into Macedonia, **that thou mightest charge some that they teach no other doctrine,**
- 4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

Even in Paul's lifetime, the gospel message was being contaminated.



[A] 1:3-4 Paul's charge to Timothy

1 Timothy 1:3-4

- 3 As I besought thee to abide still at Ephesus, when I went into Macedonia, **that thou mightest charge some that they teach no other doctrine,**
- 4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: *so do.*

Only the TRUTH makes people free.
That is why we must fight for the
pure doctrine of God.



[A] 1:3-4 Paul's charge to Timothy

1 Timothy 1:3-4

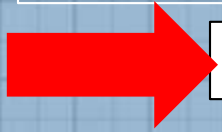
- 3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,
- 4 Neither give heed to fables and endless genealogies, **which minister questions, rather than godly edifying which is in faith: so do.**



HOLY questions lead to better understanding.

UNHOLY questions plant the seeds of doubt.

[A] 1:3-4 Paul's charge to Timothy



[B] 1:5 Faith and Good Conscience

[C] 1:6-11 Turned aside

[D] 1:12-13 God mercies toward Paul

Paul now writes of the benefits of walking in truth.

[E] 1:14a Grace

[E] 1:14b Faith and love

[D] 1:15-17 God mercies toward Paul

[A] 1:18 Paul's charge to Timothy

[B] 1:19a Faith and Good Conscience

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1 Timothy 1:5

5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

As Christians, it is our duty to obey the two great commandments – to love God and our neighbor.

A pure heart,
a clear and moral conscience,
and genuine faith –

This is the fruit of keeping God's law.



1 Timothy 1:5

5 Now the end of the commandment is **charity out of a pure heart,** and of a good conscience, and of faith unfeigned:



Without charity (love), we are nothing.

1 Corinthians 13:2b

... though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

1 Timothy 1:5

5 Now the end of the commandment is charity out of a pure heart, and of **a good conscience**, and of faith unfeigned:

Keep your conscience happy, and you will be happy!

Romans 14:22b:

Happy is he that condemneth not himself in that thing which he alloweth.



1 Timothy 1:5

5 Now the end of the commandment is charity out of a pure heart, and of **a good conscience**, and of faith unfeigned:

Keep your conscience happy, and you will be happy!

Romans 14:22b:

Happy is he that condemneth not himself in that thing which he alloweth.

Don't do things you know you will condemn yourself for later!



[B] 1:5 Faith and Good Conscience

1 Timothy 1:5

⁵ Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of **faith unfeigned**:



Unfeigned = sincere, genuine.
Christianity is not about pretending!

[B] 1:5 Faith and Good Conscience

1 Timothy 1:5

5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of **faith unfeigned:**



In good times and
bad, I BELIEVE!

Don't ACT like a Christian.
BE a Christian!

[A] 1:3-4 Paul's charge to Timothy

[B] 1:5 Faith and Good Conscience



[C] 1:6-11 Turned aside

[D] 1:12-13 God mercies toward Paul

Bad doctrine makes people turn away from following the Lord.

[E] 1:14a Grace

[E] 1:14b Faith and love

[D] 1:15-17 God mercies toward Paul

[A] 1:18 Paul's charge to Timothy

[B] 1:19a Faith and Good Conscience

[C] 1:19b-20 Made shipwreck

[C] 1:6-11 Turned aside

1 Timothy 1:6

⁶ From which some having swerved
have turned aside unto vain
jangling;



[C] 1:6-11 Turned aside

1 Timothy 1:7

7 **Desiring to be teachers of the law;**
understanding neither what they
say, nor whereof they affirm.

What impure desire leads people to
take this wrong turn?



[C] 1:6-11 Turned aside

1 Timothy 1:7

7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.



Thou shalt not!



Some people want to work for the Sin Police!
But they are not worried about THEIR sins.
They are worried about YOUR sins.

[C] 1:6-11 Turned aside

1 Timothy 1:8

⁸ But we know that the law is good,
if a man use it lawfully;



The law itself is not the
problem – when it is
used correctly.



[C] 1:6-11 Turned aside

1 Timothy 1:8

⁸ But we know that the law is good,
if a man use it lawfully;

If we did not have the Law,
we would not know what sin was.

Romans 7:7

Is the law sin? God forbid.
Nay, I had not known sin, but by the law:
for I had not known lust, except the law
had said, Thou shalt not covet.



[C] 1:6-11 Turned aside

1 Timothy 1:8

⁸ But we know that the law is good,
if a man use it lawfully;

The problem is when the law is used
unlawfully!

The Law was not made for righteous
people.



1 Timothy 1:9-11

⁹ Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

¹⁰ For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

¹¹ According to the glorious gospel of the blessed God, which was committed to my trust.



The law was given to *show us* our sin,
not *bury us* in it!

Galatians 3:24-25

- ²⁴ Wherefore the law was our
schoolmaster *to bring us* unto Christ,
that we might be justified by faith.
- ²⁵ But after that faith is come, we are no
longer under a schoolmaster.

THE TEN COMMANDMENTS

1. Thou shalt have no other gods before me.
2. Thou shalt not make unto thee any graven image.
3. Thou shalt not take the name of the LORD thy God in vain.
4. Remember the sabbath day, to keep it holy.
5. Honour thy father and thy mother:
6. Thou shalt not kill.
7. Thou shalt not commit adultery.
8. Thou shalt not steal.
9. Thou shalt not bear false witness.
10. Thou shalt not covet.

Paul's list of sins in verse 9 and 10 follows the same pattern as the 10 Commandments:

THE TEN COMMANDMENTS

1. Thou shalt have no other gods before me.
2. Thou shalt not make unto thee any graven image.
3. Thou shalt not take the name of the LORD thy God in vain.
4. Remember the sabbath day, to keep it holy.
5. Honour thy father and thy mother:
6. Thou shalt not kill.
7. Thou shalt not commit adultery.
8. Thou shalt not steal.
9. Thou shalt not bear false witness.
10. Thou shalt not covet.

The first 5 commandments, and the first things on Paul's list, are sins against God:

THE TEN COMMANDMENTS

1. Thou shalt have no other gods before me.
2. Thou shalt not make unto thee any graven image.
3. Thou shalt not take the name of the LORD thy God in vain.
4. Remember the sabbath day, to keep it holy.
5. Honour thy father and thy mother:
6. Thou shalt not kill.
7. Thou shalt not commit adultery.
8. Thou shalt not steal.
9. Thou shalt not bear false witness.
10. Thou shalt not covet.

SINS AGAINST GOD

(1 Tim 1:9a)

for the lawless and disobedient,
for the ungodly and for sinners,
for unholy and profane,
for murderers of fathers
and murderers of mothers,

THE TEN COMMANDMENTS

1. Thou shalt have no other gods before me.
2. Thou shalt not make unto thee any graven image.
3. Thou shalt not take the name of the LORD thy God in vain.
4. Remember the sabbath day, to keep it holy.
5. Honour thy father and thy mother:
6. Thou shalt not kill.
7. Thou shalt not commit adultery.
8. Thou shalt not steal.
9. Thou shalt not bear false witness.
10. Thou shalt not covet.

SINS AGAINST GOD

(1 Tim 1:9a)

for the lawless and disobedient,
for the ungodly and for sinners,
for unholy and profane,
for murderers of fathers
and murderers of mothers,

Why is it a sin against GOD to dishonor your parents? Other than God himself, who gave you life?

THE TEN COMMANDMENTS

1. Thou shalt have no other gods before me.
2. Thou shalt not make unto thee any graven image.
3. Thou shalt not take the name of the LORD thy God in vain.
4. Remember the sabbath day, to keep it holy.
5. Honour thy father and thy mother:
6. Thou shalt not kill.
7. Thou shalt not commit adultery.
8. Thou shalt not steal.
9. Thou shalt not bear false witness.
10. Thou shalt not covet.

The last 5 commandments, and the last things on Paul's list, are sins against your neighbor:

THE TEN COMMANDMENTS

1. Thou shalt have no other gods before me.
2. Thou shalt not make unto thee any graven image.
3. Thou shalt not take the name of the LORD thy God in vain.
4. Remember the sabbath day, to keep it holy.
5. Honour thy father and thy mother:
- 6. Thou shalt not kill.**
7. Thou shalt not commit adultery.
8. Thou shalt not steal.
9. Thou shalt not bear false witness.
10. Thou shalt not covet.

SINS AGAINST YOUR NEIGHBOR (1 Tim 1:9b-10)

for manslayers,

For whoremongers, for them that defile themselves with mankind,

for menstealers,

for liars, for perjured persons,

and if there be any other thing that is contrary to sound doctrine;

THE TEN COMMANDMENTS

1. Thou shalt have no other gods before me.
2. Thou shalt not make unto thee any graven image.
3. Thou shalt not take the name of the LORD thy God in vain.
4. Remember the sabbath day, to keep it holy.
5. Honour thy father and thy mother:
6. Thou shalt not kill.
7. **Thou shalt not commit adultery.**
8. Thou shalt not steal.
9. Thou shalt not bear false witness.
10. Thou shalt not covet.

SINS AGAINST YOUR NEIGHBOR (1 Tim 1:9b-10)

for manslayers,

For whoremongers, for them that defile themselves with mankind,

for menstealers,

for liars, for perjured persons,

and if there be any other thing that is contrary to sound doctrine;

THE TEN COMMANDMENTS

1. Thou shalt have no other gods before me.
2. Thou shalt not make unto thee any graven image.
3. Thou shalt not take the name of the LORD thy God in vain.
4. Remember the sabbath day, to keep it holy.
5. Honour thy father and thy mother:
6. Thou shalt not kill.
7. Thou shalt not commit adultery.
- 8. Thou shalt not steal.**
9. Thou shalt not bear false witness.
10. Thou shalt not covet.

SINS AGAINST YOUR NEIGHBOR (1 Tim 1:9b-10)

for manslayers,

For whoremongers, for them that defile themselves with mankind,

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for liars, for perjured persons,

and if there be any other thing that is contrary to sound doctrine;

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1. Thou shalt have no other gods before me.
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3. Thou shalt not take the name of the LORD thy God in vain.
4. Remember the sabbath day, to keep it holy.
5. Honour thy father and thy mother:
6. Thou shalt not kill.
7. Thou shalt not commit adultery.
8. Thou shalt not steal.
9. Thou shalt not bear false witness.
10. Thou shalt not covet.

SINS AGAINST YOUR NEIGHBOR (1 Tim 1:9b-10)

for manslayers,

For whoremongers, for them that defile themselves with mankind,

for menstealers,

for liars, for perjured persons,

and if there be any other thing that is contrary to sound doctrine;

THE TEN COMMANDMENTS

1. Thou shalt have no other gods before me.
2. Thou shalt not make unto thee any graven image.
3. Thou shalt not take the name of the LORD thy God in vain.
4. Remember the sabbath day, to keep it holy.
5. Honour thy father and thy mother:
6. Thou shalt not kill.
7. Thou shalt not commit adultery.
8. Thou shalt not steal.
9. Thou shalt not bear false witness.
10. Thou shalt not covet.

SINS AGAINST YOUR NEIGHBOR (1 Tim 1:9b-10)

for manslayers,

For whoremongers, for them that defile themselves with mankind,

for menstealers,

for liars, for perjured persons,

and if there be any other thing that is contrary to sound doctrine;

[A] 1:3-4 The charge

[B] 1:5 Faith and Good Conscience

[C] 1:6-11 Turned aside



[D] 1:12-13 God mercies toward Paul

Paul now gives his own testimony to prove that salvation is not of the law:

[E] 1:14a Grace

[E] 1:14b Faith and love

[D] 1:15-17 God mercies toward Paul

[A] 1:18 The Charge

[B] 1:19a Faith and Good Conscience

[C] 1:19b-20 Made shipwreck

[D] 1:12-13 God mercies toward Paul

1 Timothy 1:12-13

- ¹² And I thank Christ Jesus our Lord,
who hath enabled me,
for that he counted me faithful,
putting me into the ministry;
- ¹³ Who was before a blasphemer,
and a persecutor, and injurious:
but I obtained mercy,
because I did *it* ignorantly in
unbelief.

Paul knew that he had been given a second chance in life.



[D] 1:12-13 God mercies toward Paul

1 Timothy 1:12-13

- ¹² And I thank Christ Jesus our Lord,
who hath enabled me,
for that he counted me faithful,
putting me into the ministry;
- ¹³ **Who was before a blasphemer,
and a persecutor, and injurious:**
but I obtained mercy,
because I did *it* ignorantly in
unbelief.

He had broken the two great
commandments:

He had sinned against God:

he was a blasphemer.

He had sinned against his neighbor:

*he was a persecutor and
injurious.*



[D] 1:12-13 God mercies toward Paul

1 Timothy 1:12-13

- ¹² And I thank Christ Jesus our Lord,
who hath enabled me,
for that he counted me faithful,
putting me into the ministry;
- ¹³ Who was before a blasphemer,
and a persecutor, and injurious:
but I obtained mercy,
because I did *it* ignorantly in
unbelief.

Paul received a second chance in life
because God is a God of mercy!



[A] 1:3-4 The charge

[B] 1:5 Faith and Good Conscience

[C] 1:6-11 Turned aside

[D] 1:12-13 God mercies toward Paul

These are the KEY POINTS
to the gospel of God – and
the center of this section.



[E] 1:14a Grace

[E] 1:14b Faith and love

[D] 1:15-17 God mercies toward Paul

[A] 1:18 The Charge

[B] 1:19a Faith and Good Conscience

[C] 1:19b-20 Made shipwreck

[E] 1:14 Grace, Faith, and Love

1 Timothy 1:14

¹⁴ And the **grace** of our Lord was exceeding abundant with **faith** and **love** which is in Christ Jesus.

The Law offered no one a second chance. It was God's grace that allowed for Paul's fresh start with God.



[A] 1:3-4 Paul's charge to Timothy

[B] 1:5 Faith and Good Conscience

[C] 1:6-11 Turned aside



[D] 1:12-13 God mercies toward Paul

[E] 1:14a Grace

[E] 14b Faith and love

Now the pattern starts repeating!



[D] 1:15-17 God mercies toward Paul

[A] 1:18 Paul's charge to Timothy

[B] 1:19a Faith and Good Conscience

[C] 1:19b-20 Made shipwreck

[D] 1:15-17 God mercies toward Paul

1 Timothy 1:15

¹⁵ *This is a faithful saying*, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

We now read the first of five “faithful sayings” in the pastoral epistles.



[D] 1:15-17 God mercies toward Paul

1 Timothy 1:15

¹⁵ This is a faithful saying, and worthy of all acceptance, that **Christ Jesus** came into the world to save sinners; of whom I am chief.

The name **Christ Jesus** emphasizes the deity of the Son of God.

He who came from heaven to earth was first of all God (**Christ**), and then Man (**Jesus**).



[D] 1:15-17 God mercies toward Paul

1 Timothy 1:15

¹⁵ This is a faithful saying, and worthy of all acceptance, **that Christ Jesus came into the world to save sinners;** of whom I am chief.

Jesus said, “I came not to call the righteous, but sinners to repentance” (Luke 5:32).



[D] 1:15-17 God mercies toward Paul

1 Timothy 1:16

¹⁶ Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, **for a pattern to them which should hereafter believe on him to life everlasting.**



Why did Paul receive such great mercy?
Jesus used Paul to show the world
God's longsuffering to all who will
believe.

[D] 1:15-17 God mercies toward Paul

1 Timothy 1:16

¹⁶ Howbeit for this cause I obtained mercy, that in me first **Jesus Christ** might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

In this verse, the emphasis is on the man, Jesus Christ – the One who died for our sins!



[D] 1:15-17 God mercies toward Paul

1 Timothy 1:17

¹⁷ Now unto the King eternal,
immortal, invisible, the only wise
God, *be* honour and glory for ever
and ever. Amen.

There is only One who is worthy of
praise for our salvation!





[A] 1:3-4 Paul's charge to Timothy

[B] 1:5 Faith and Good Conscience

[C] 1:6-11 Turned aside

[D] 1:12-13 God mercies toward Paul

[E] 1:14a Grace

[E] 14b Faith and love

[D] 1:15-17 God mercies toward Paul

Paul's second charge to Timothy is about Timothy's own ministry.



[A] 1:18 Paul's charge to Timothy

[B] 1:19a Faith and Good Conscience

[C] 1:19b-20 Made shipwreck

[D] 1:18 Paul's charge to Timothy

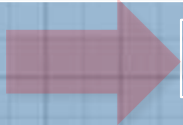
1 Timothy 1:18

¹⁸ This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

Paul gave this charge to Timothy to help him in the great spiritual battle for the souls of men.



[A] 1:3-4 The charge



[B] 1:5 Faith and Good Conscience

[C] 1:6-11 Turned aside

[D] 1:12-13 God mercies toward Paul

[E] 1:14a Grace

[E] 14b Faith and love

[D] 1:15-17 God mercies toward Paul

[A] 1:18 The Charge



[B] 1:19a Faith and Good Conscience

[C] 1:19b-20 Made shipwreck

[B] 1:19a Faith and Good Conscience

1 Timothy 1:19a

¹⁹ Holding faith,
and a good conscience;

Remember what we read in verse 5:
“Now the end of the commandment
is charity out of a pure heart,
and of a good conscience,
and of faith unfeigned.”



[B] 1:19a Faith and Good Conscience

1 Timothy 1:19a

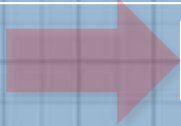
¹⁹ **Holding** faith,
and a good conscience;

We must hold on, and not let go –
and with good reason!



[A] 1:3-4 The charge

[B] 1:5 Faith and Good Conscience



[C] 1:6-11 Turned aside

[D] 1:12-13 God mercies toward Paul

[E] 1:14a Grace

[E] 14b Faith and love

[D] 1:15-17 God mercies toward Paul

[A] 1:18 The Charge

[B] 1:19a Faith and Good Conscience



[C] 1:19b-20 Made shipwreck

[C] 1:19b-20 Made shipwreck

1 Timothy 1:19b

¹⁹ ... which some having put away concerning faith have made shipwreck:



Bad doctrine make shipwreck of people's lives.

[C] 1:19b-20 Made shipwreck

1 Timothy 1:20

²⁰ Of whom is **Hymenaeus** and **Alexander;** whom I have delivered unto Satan, that they may learn not to blaspheme.

Paul now names two people who were causing great trouble in the church.



[C] 1:19b-20 Made shipwreck

1 Timothy 1:20

²⁰ Of whom is Hymenaeus and Alexander;

**whom I have delivered unto Satan,
that they may learn not to
blaspheme.**

Sometimes the best thing you can do for someone is to let them reap what they've been sowing.



[A] 1:1-2 Benediction

[B] 1:3-20 Admonition (teach no other doctrine)

UP NEXT:

[C] 2:1 to 3:13 Duties in and of the Church

[D] 3:14-15 Intended Visit

[E] 3:16 Mystery of Godliness

[E] 4:1-12 Mystery of Iniquity

[D] 4:13-16 Intended Visit

[C] 5:1 to 6:2 Duties in and of the Church

[B] 6:3-21a Admonition (if any man teach otherwise)

[A] 6:21b Benediction

Questions to test your understanding of this lesson:

1. Paul's letters to Timothy and Titus are known as the _____ epistles.
2. Was Paul in prison when he wrote his first letter to Timothy?
3. Did Paul meet Timothy on his first, second, or third missionary trip?
4. What word is special to Paul's benediction in 1 & 2 Timothy, Titus and 2 John?
5. What charge did Paul give to Timothy in 1 Timothy 1:3?
6. According to 1 Timothy 1:5, what is "the end of the commandment"?
7. According to 1 Timothy 1:8, the law is good if it is used _____."
8. According to 1 Timothy 1:9, is the law made for a righteous man?
9. According to verse 16, why did Jesus show mercy to Paul?
10. According to verse 18, Paul gave Timothy this charge to help him "_____."

Each question is worth 10 points. Do NOT share your answers with other students.



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[C] 1:6-11 Turned aside

1 Timothy 1:8

⁸ But we know that the law is good,
if a man use it lawfully;

The Law teaches us 3 things;

1. What we ought to do.
2. What we have not done.
3. What we cannot do.

