

# 1 TIMOTHY

Chapter Two: 1 to 15

Look for the answers to these questions:

1. What are the four kinds of prayer in 1 Timothy 2:1?
2. According to 1 Timothy 2:1 and 2, who are these prayers for?
3. According to 1 Timothy 2:2, what is the reason for these prayers?
4. According to 1 Timothy 2:5-6, what are four reasons Christ is the only way to salvation?
5. According to 1 Timothy 2:7, what are three parts of Paul's ministry?
6. What makes hands "holy"?
7. According to 1 Timothy 2:9-10, how should a woman be adorned?
8. According to 1 Timothy 2:12, what is the first reason a woman should not occupy a position of church authority over a man?
9. According to 1 Timothy 2:13, what is the second reason?
10. According to 1 Timothy 2:14, what is the third reason?

## 1 Timothy

[A] 1:1-2 Benediction

[B] 1:3-20 Admonition

In Lesson One, we studied the **Benediction** (“Grace, mercy and peace”) and the **Admonition** (“teach no other doctrine”).

# 1 Timothy

[A] 1:1-2 Benediction

[B] 1:3-20 Admonition

[C] 2:1 to 3:13 Christian Duties

Now Paul teaches about the duties Christians have to society, and inside the Church.

This section has three parts:

# 1 Timothy

[A] 1:1-2 Benediction

[B] 1:3-20 Admonition

[C] 2:1 to 3:13 Christian Duties

[1] 2:1-8 The Christian's Duty to Society

[2] 2:9-15 The Duty of Women

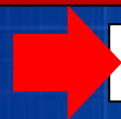
[3] 3:1-13 The Duty of Church Elders

# 1 Timothy

[A] 1:1-2 Benediction

[B] 1:3-20 Admonition

[C] 2:1 to 3:13 Christian Duties



[1] 2:1-8 The Christian's Duty to Society

It is the duty of every Christian to pray for all people, and especially for our leaders in government.

## The Christian's Duty to Society (2:1-8)

### 1 Timothy 2:1-2

- 1 I exhort therefore, that, first of all, supplications, prayers, intercessions, *and giving of thanks,* be made **for all men;**
- 2 **For kings,** *and for all that are in authority;* that we may lead a quiet and peaceable life in all godliness and honesty.

Christians have a special ability to influence the society they live in – through prayer.



## The Christian's Duty to Society (2:1-8)

### 1 Timothy 2:1-2

- 1 I exhort therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men;
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If we do not pray for our government officials, who will?



## 1 Timothy 2:1-2

- 1 I exhort therefore, that, first of all, **supplications,**  
**prayers,**  
**intercessions,**  
**and giving of thanks,**  
be made for all men;
- 2 For kings,  
and for all that are in authority;  
that we may lead a quiet and  
peaceable life in all godliness and  
honesty.



## 4 Ways we speak to God

Here are four ways we speak at the throne of God:

## 1 Timothy 2:1-2

- 1 I exhort therefore, that, first of all, **supplications,** prayers, intercessions, *and* giving of thanks, be made for all men;
- 2 For kings, and *for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.



## 4 Ways we speak to God

**Supplications** – Humble and sincere requests for help.

## 1 Timothy 2:1-2

- 1 I exhort therefore, that, first of all, supplications, **prayers,** intercessions, *and* giving of thanks, be made for all men;
- 2 For kings, *and for* all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.



## 4 Ways we speak to God

**Prayers** – Expressions of devotion and praise to God.

## 1 Timothy 2:1-2

- 1 I exhort therefore, that, first of all, supplications, prayers, **intercessions**, and giving of thanks, be made for all men;
- 2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.



## 4 Ways we speak to God

**Intercessions** – Prayers for others.

## 1 Timothy 2:1-2

- <sup>1</sup> I exhort therefore, that, first of all, supplications, prayers, intercessions, *and giving of thanks,* be made for all men;
- <sup>2</sup> For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.



## 4 Ways we speak to God

**Giving of thanks** – acknowledgment of God's acts of goodness.

## The Christian's Duty to Society (2:1-8)

Our purpose in life is not to create a perfect society. This is the day to make known God's plan of salvation.

### 1 Timothy 2:3-4

- 3 For this *is* good and acceptable in the sight of God our Saviour;
- 4 Who will have all men to be saved, and to come unto the knowledge of the truth.



## The Christian's Duty to Society (2:1-8)

The door of salvation is open to all men, “whether we be Jews or Gentiles, whether we be bond or free (1 Cor. 12:13). But only those who accept the conditions of salvation – faith in the Savior Jesus Christ – will be saved.

### 1 Timothy 2:3-4

- 3 For this *is* good and acceptable in the sight of God our Saviour;
- 4 Who will have all men to be saved, and to come unto the knowledge of the truth.



## 1 Timothy 2:5-6

- <sup>5</sup> For *there is* one God,  
and one mediator between God  
and men,  
the man Christ Jesus;  
<sup>6</sup> Who gave himself a ransom for all,  
to be testified in due time.



## 4 Reasons Jesus is the only Savior

Paul now gives four reasons why  
Christ is the only way to salvation.



## 1 Timothy 2:5-6

- 5 *For there is one God,*  
and one mediator between God  
and men,  
the man Christ Jesus;  
6 Who gave himself a ransom for all,  
to be testified in due time.



## 4 Reasons Jesus is the only Savior

1. Only the true God can save us.

### Isaiah 43:11

- <sup>11</sup> I, even I, am the LORD; and beside  
me there is no saviour.

## 1 Timothy 2:5-6

- <sup>5</sup> For *there is one God,*  
**and one mediator between God  
and men,**  
the man Christ Jesus;  
<sup>6</sup> Who gave himself a ransom for all,  
to be testified in due time.



## 4 Reasons Jesus is the only Savior

2. Only God's Son can unite us with the Father.

### John 14:6

- <sup>6</sup> Jesus saith unto him,  
I am the way,  
the truth,  
and the life:  
no man cometh unto the Father,  
but by me.

## 1 Timothy 2:5-6

- 5 For *there is one God,*  
and one mediator between God  
and men,  
**the man Christ Jesus;**
- 6 Who gave himself a ransom for all,  
to be testified in due time.



## 4 Reasons Jesus is the only Savior

3. God became a man – “the man Christ Jesus” – and gave his life for our sins.

### John 1:14

- <sup>14</sup> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

## 1 Timothy 2:5-6

- <sup>5</sup> For *there is* one God,  
and one mediator between God  
and men,  
the man Christ Jesus;  
<sup>6</sup> **Who gave himself a ransom for all,**  
to be testified in due time.



## 4 Reasons Jesus is the only Savior

4. Only the perfect blood of Jesus  
can redeem us.

### Ephesians 1:7

- <sup>7</sup> In whom we have redemption  
through his blood,  
the forgiveness of sins,  
according to the riches of his  
grace;

## The Christian's Duty to Society (2:1-8)

### 1 Timothy 2:7

<sup>7</sup> Whereunto I am ordained  
**a preacher,**  
and **an apostle,**  
(I speak the truth in Christ,  
*and lie not;*)  
**a teacher** of the Gentiles  
In faith and verity.

This is the message that Paul was ordained by God to make known.



## 1 Timothy 2:7

7 Whereunto I am ordained  
a preacher,  
and an apostle,  
(I speak the truth in Christ,  
and lie not;)  
a teacher of the Gentiles  
In faith and verity.



## The Ministry of Paul

Paul was a PREACHER.  
A preacher makes known the good  
news of the Gospel.

## 1 Timothy 2:7

7 Whereunto I am ordained  
a preacher,  
**and an apostle,**  
(I speak the truth in Christ,  
*and lie not;*)  
a teacher of the Gentiles  
In faith and verity.



## The Ministry of Paul

Paul was an APOSTLE.

An apostle (literally, “a sent one”) is sent out by the Lord under his divine authority. An apostle helps establish new churches and guides them in matters of order and discipline.

## 1 Timothy 2:7

7 Whereunto I am ordained  
a preacher,  
and an apostle,  
(I speak the truth in Christ,  
and lie not;)  
a teacher of the Gentiles  
In faith and verity.



## The Ministry of Paul

Paul was a TEACHER.

A teacher explains the Bible in a way  
that it is understood by the people.

## Nehemiah 8:8

8 So they read in the book in the  
law of God distinctly,  
and gave the sense,  
and caused *them* to understand  
the reading.



## The Christian's Duty to Society (2:1-8)

### 1 Timothy 2:8

<sup>8</sup> I will therefore that men pray  
every where,  
lifting up holy hands,  
without wrath and doubting.



Paul now returns to the topic of the Christian's duty to pray with this exhortation to Christian MEN:

## The Christian's Duty to Society (2:1-8)

### 1 Timothy 2:8

<sup>8</sup> I will therefore that men pray every where, **lifting up holy hands,** without wrath and doubting.



Of course, even an unbeliever can raise his hands. But are those hands holy? HOLY hands come with living a holy life.

### Psalm 24:3-4

<sup>3</sup> Who shall ascend into the hill of the LORD? or who shall stand in his holy place?  
<sup>4</sup> He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

## The Christian's Duty to Society (2:1-8)

### 1 Timothy 2:8

<sup>8</sup> I will therefore that men pray every where, **lifting up holy hands,** without wrath and doubting.

Hands lifted to God symbolize a life submitted to him.

### Hebrews 12:12-13a

<sup>12</sup> Wherefore lift up the hands which hang down, and the feeble knees;  
<sup>13</sup> And make straight paths for your feet, lest that which is lame be turned out of the way...



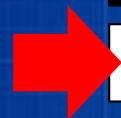
# 1 Timothy

[A] 1:1-2 Benediction

[B] 1:3-20 Admonition

[C] 2:1 to 3:13 Christian Duties

[1] 2:1-8 The Christian's Duty to Society



[2] 2:9-15 The Duty of Women

Now Paul speaks to Christian women about their duty to live in holiness and prayer.

## The Duty of Christian Women (2:9-15)

### 1 Timothy 2:9-10

- <sup>9</sup> In like manner also,  
that women adorn themselves in  
modest apparel,  
with shamefacedness and sobriety;  
not with broided hair, or gold,  
or pearls, or costly array;
- <sup>10</sup> But (which becometh women  
professing godliness) with good  
works.

Women of the world desire to magnify their physical beauty through fancy clothes or hair. A woman of God seeks to magnify Christ through her good works.



## The Duty of Christian Women (2:9-15)

### 1 Timothy 2:9-10

- 9 **In like manner also,** that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
- 10 But (which becometh women professing godliness) with good works.

By saying “in like manner,” Paul joins the idea of men “lifting up holy hands” to women who “adorn themselves” with “good works.”

Both are indicators of hearts turned to God in submission and holiness.



**1 Peter 3:1-5**

Peter gave similar instruction to Christian women (in particular, married women), teaching them to adorn themselves with “a meek and quiet spirit.”

## 1 Peter 3:1-5

- 1 Likewise, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;
- 2 While they behold your chaste conversation *coupled* with fear.
- 3 Whose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;

- 4 But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God of great price.
- 5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:



## The Duty of Christian Women (2:9-15)

### **1 Timothy 2:11**

<sup>11</sup> Let the woman learn in silence  
with all subjection.

In a congregation of men and women,  
a woman is to be a picture of  
respectful submission.



## The Duty of Christian Women (2:9-15)

### 1 Timothy 2:11

<sup>11</sup> Let the woman learn in silence with all subjection.

### This is also taught in 1 Corinthians 14:

- <sup>34</sup> Let your women keep silence in the churches:  
for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law.
- <sup>35</sup> And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.



In the Church and in marriage, there should never be any argument about who is the head.

### **Ephesians 5:23-24**

- <sup>23</sup> For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
- <sup>24</sup> Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.



Does the LORD *forbid* women to serve in his church? Certainly not!

We have the example of Phebe, a deaconess in the early church.  
(servant = *diakonos*, deacon)

### **Romans 16:1**

<sup>1</sup> I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:



## The Duty of Christian Women (2:9-15)

### 1 Timothy 2:12-14

- <sup>12</sup> But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.
- <sup>13</sup> For Adam was first formed, then Eve.
- <sup>14</sup> And Adam was not deceived, but the woman being deceived was in the transgression.



But in the Church, a woman should not occupy a position of authority over a man. Speaking with the authority of a true apostle of God, Paul gives three reasons why this is so:

## The Duty of Christian Women (2:9-15)

### 1 Timothy 2:12-14

- <sup>12</sup> But I suffer not a woman to teach, **nor to usurp authority over the man**, but to be in silence.
- <sup>13</sup> For Adam was first formed, then Eve.
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## 3 reasons Women are not to lead the church

The first reason:

It would suggest that the woman is now the man's master, having usurped [overthrown] his authority.

## The Duty of Christian Women (2:9-15)

### 1 Timothy 2:12-14

- <sup>12</sup> But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.
- <sup>13</sup> For Adam was first formed, then Eve.
- <sup>14</sup> And Adam was not deceived, but the woman being deceived was in the transgression.



## 3 reasons Women are not to lead the church

The second reason:

God made man first. Woman was made from man (Gen 2:22), for man (Gen 2:18).

## The Duty of Christian Women (2:9-15)

### 1 Timothy 2:12-14

- <sup>12</sup> But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.
- <sup>13</sup> For Adam was first formed, then Eve.
- <sup>14</sup> And Adam was not deceived, **but the woman being deceived was in the transgression.**



## 3 reasons Women are not to lead the church

The third reason:

The serpent did not trick Adam. It was Eve who “took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat” (Gen. 3:6).

Because of this, God put the woman under the man, telling her, “Thy desire shall be to thy husband, and he shall rule over thee” (Gen 3:16).



## The Duty of Christian Women (2:9-15)

### 1 Timothy 2:12-14

- <sup>12</sup> But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.
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## 3 reasons Women are not to lead the church

1 Corinthians 14:40 says, “Let all things be done decently and in order.” A Christian household and a Christian church should show God’s order of things.

## The Duty of Christian Women (2:9-15)

### 1 Timothy 2:15

<sup>15</sup> Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

When life is lived according to God's ordinances, everyone is made whole.



## The Duty of Christian Women (2:9-15)

### 1 Timothy 2:15

<sup>15</sup> Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Paul is not suggesting that a woman is saved from eternal damnation by giving birth. Only Jesus can save us. But by following God's plan for her life, she will discover her own special place in the world.



## The Duty of Christian Women (2:9-15)

### 1 Timothy 2:15

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Paul is not suggesting that a woman is saved from eternal damnation by giving birth. Only Jesus can save us. But by following God's plan for her life, she will discover her own special place in the world.

This is the end of Chapter 2



# 1 Timothy

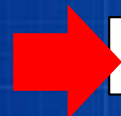
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[1] 2:1-8 The Christian's Duty to Society

[2] 2:9-15 The Duty of Women



[c] 3:1-13 The Duty of Church Elders

The next lesson will begin here, in Chapter 3.

## Questions to test your understanding of this lesson:

1. What are the four kinds of prayer in 1 Timothy 2:1?
2. According to 1 Timothy 2:1 and 2, who are these prayers for?
3. According to 1 Timothy 2:2, what is the reason for these prayers?
4. According to 1 Timothy 2:5-6, what are four reasons Christ is the only way to salvation?
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9. According to 1 Timothy 2:13, what is the second reason?
10. According to 1 Timothy 2:14, what is the third reason?

Each question is worth 10 points. Do NOT share your answers with other students.



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