

1 TIMOTHY

LESSON SEVEN

“If Any Man Teach Otherwise”

Chapter 6:3-21

Look for the answers to these questions:

1. What was Timothy told to do when he meets teachers of an ungodly doctrine?
2. How does Paul describe false teachers in 1 Timothy 6:4?
3. What are two things they bring into the church? (also from verse 4)
4. According to 1 Timothy 6:6, what brings “great gain” in life?
5. 1 Timothy 6:8 says we should be content with two things. What are they?
6. 1 Timothy 6:9 says that those who desire to be rich will FALL INTO _____ and DROWN in _____.
7. What is the root of all evil?
8. What is Paul’s counsel to Christians who have wealth?
9. According to 1 Timothy 6:20, is all science TRUE science?
10. What word is in both the opening and closing benediction of 1 Timothy?

[A] 1:1-2 Opening Benediction

[B] 1:3-20 Admonition (teach no other doctrine)

[C] 2:1 to 3:13 Christian Duties

[D] 3:14-15 Intended Visit

[E] 3:16 Mystery of Godliness

[E] 4:1-12 Mystery of Iniquity

[D] 4:13-16 Intended Visit

[C] 5:1 to 6:2 Christian Duties

[B] 6:3-21a Admonition (if any man teach otherwise)

Here, Paul reveals what bad doctrine can do to someone's life and church.

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

This section begins and ends with a warning about false teachers.

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

Paul warns of the dangers of trusting in money, and shows the correct response to an increase in wealth.

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

He gives two more charges to Timothy.

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

At the center is praise to the King of kings.

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

1 Timothy 6:3-5

- 3 If any man teach otherwise,
and consent not to wholesome words,
even the words of our Lord Jesus Christ,
and to the doctrine which is according to godliness;
- 4 He is proud, knowing nothing,
but doting about questions and strifes of words,
whereof cometh envy, strife, railings,
evil surmisings,
- 5 Perverse disputings of men of corrupt minds,
and destitute of the truth,
supposing that gain is godliness:
from such withdraw thyself.

If Any Man Teach Otherwise

Paul warned Timothy to walk away from anyone who does not teach “the doctrine that is according to godliness.”

1 Timothy 6:3-5

- 3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
- 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,
- 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

If Any Man Teach Otherwise

This is what bad doctrine
does to someone's mind.

1 Timothy 6:3-5

- 3 If any man teach otherwise,
and consent not to wholesome words,
even the words of our Lord Jesus Christ,
and to the doctrine which is according to godliness;
- 4 He is proud, knowing nothing,
but doting about questions and strifes of words,
whereof cometh envy, strife, railings,
evil surmisings,
- 5 Perverse disputings of men of corrupt minds,
and destitute of the truth,
supposing that gain is godliness:
from such withdraw thyself.

If Any Man Teach Otherwise

“They don’t understand anything but have a sick obsession with debates and arguments.”

Common English Bible

1 Timothy 6:3-5

- 3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
- 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,
- 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

If Any Man Teach Otherwise

This is what bad doctrine
brings into a church:

1 Timothy 6:3-5

- 3 If any man teach otherwise,
and consent not to wholesome words,
even the words of our Lord Jesus Christ,
and to the doctrine which is according to godliness;
- 4 He is proud, knowing nothing,
but doting about questions and strifes of words,
whereof cometh envy, strife, railings,
evil surmisings,
- 5 Perverse disputings of men of corrupt minds,
and destitute of the truth,
supposing that gain is godliness:
from such withdraw thyself.

If Any Man Teach Otherwise

Envy = jealousy.

Strife = fights for superiority.

Railings = verbal abuse.

Surmisings = suspicions.

1 Timothy 6:3-5

- 3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
- 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,
- 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

If Any Man Teach Otherwise

“There is constant bickering between people whose minds are ruined and who have been robbed of the truth.”

Common English Bible

1 Timothy 6:3-5

- 3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
- 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,
- 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

If Any Man Teach Otherwise

This is the lie of the so-called
“prosperity gospel.”

1 Timothy 6:3-5

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and consent not to wholesome words,
even the words of our Lord Jesus Christ,
and to the doctrine which is according to godliness;
- 4 He is proud, knowing nothing,
but doting about questions and strifes of words,
whereof cometh envy, strife, railings,
evil surmisings,
- 5 Perverse disputings of men of corrupt minds,
and destitute of the truth,
supposing that gain is godliness:
from such withdraw thyself.

If Any Man Teach Otherwise

Gain is not godliness...

1 Timothy 6:6

⁶ But godliness with contentment is great gain.

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

Paul now shows the evil that comes with trusting in riches.

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

1 Timothy 6:7-10

- 7 For we brought nothing into *this* world,
and it is certain we can carry nothing out.
- 8 And having food and raiment
let us be therewith content.
- 9 But they that will be rich
fall into temptation and a snare,
and *into* many foolish and hurtful lusts,
which drown men in destruction and perdition.
- 10 For the love of money is the root of all evil:
which while some coveted after,
they have erred from the faith, and pierced
themselves through with many sorrows.

If Any Man Teach Otherwise

How much do *you* need in order to be satisfied?

1 Timothy 6:7-10

- ⁷ For we brought nothing into *this* world, and it is certain we can carry nothing out.
- ⁸ And having food and raiment let us be therewith content.
- ⁹ But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.
- ¹⁰ For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

If Any Man Teach Otherwise

Let this wonderful prayer
govern your life:

Proverbs 30:7-9

- 7 Two *things* have I required of thee;
deny me *them* not before I die:
- 8 Remove far from me vanity and lies:
give me neither poverty nor riches;
feed me with food convenient for me:
- 9 Lest I be full, and deny *thee*,
and say, Who *is* the LORD?
or lest I be poor, and steal,
and take the name of my God *in vain*.

If Any Man Teach Otherwise

Just the *desire* to be rich is enough to take men down a path of ruin.

1 Timothy 6:7-10

- ⁷ For we brought nothing into *this* world, and it is certain we can carry nothing out.
- ⁸ And having food and raiment let us be therewith content.
- ⁹ But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.
- ¹⁰ For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

If Any Man Teach Otherwise

Love is devotion. Love is trust. The love of money is idolatry in its worst form.

1 Timothy 6:7-10

- ⁷ For we brought nothing into *this* world, and it is certain we can carry nothing out.
- ⁸ And having food and raiment let us be therewith content.
- ⁹ But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.
- ¹⁰ For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

If Any Man Teach Otherwise

You cannot serve God and mammon.

Matthew 6:24

²⁴ No man can serve two masters:
for either he will hate the one,
and love the other;
or else he will hold to the one,
and despise the other.
Ye cannot serve God and mammon.

If Any Man Teach Otherwise

Mammon is wealth pictured as a living thing, a false god who wants your service, trust, and devotion. In order to *gain* mammon, you have to *serve* mammon.

Matthew 6:24

²⁴ No man can serve two masters:
for either he will hate the one,
and love the other;
or else he will hold to the one,
and despise the other.
Ye cannot serve God and **mammon**.

If Any Man Teach Otherwise

The desire for wealth can pull a man from his faith, from his church, and even from his family. When he stands before Jesus, he will have nothing to offer but his tears for a wasted life.

1 Timothy 6:7-10

- 7 For we brought nothing into *this* world, and it is certain we can carry nothing out.
- 8 And having food and raiment let us be therewith content.
- 9 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.
- 10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

If Any Man Teach Otherwise

In the parable of the good seed, one man was walking on the path of righteousness but he fell into the thorns along the way.

Luke 8:14

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection.

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

Paul now charges Timothy to pursue greater treasures than money.

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

1 Timothy 6:11-14

- ¹¹ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
- ¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
- ¹³ I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;
- ¹⁴ That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

If Any Man Teach Otherwise

There is no greater honor than to be called a man or woman of God, and no greater duty than to work to live up to that honor.

1 Timothy 6:11-14

- ¹¹ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
- ¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
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- ¹⁴ That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

If Any Man Teach Otherwise

FLEE the temptations that come with the love of money.

1 Timothy 6:11-14

- ¹¹ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
- ¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
- ¹³ I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;
- ¹⁴ That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

If Any Man Teach Otherwise

FOLLOW AFTER the virtues
of God.

1 Timothy 6:11-14

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- ¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
- ¹³ I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;
- ¹⁴ That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

FIGHT the good fight.

1 Timothy 6:11-14

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- ¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
- ¹³ I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;
- ¹⁴ That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

If Any Man Teach Otherwise

“Faith, without trouble or fighting, is a suspicious faith; for true faith is a fighting, wrestling faith.”

Ralph Erskine
(1685-1752)

1 Timothy 6:11-14

- ¹¹ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
- ¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
- ¹³ I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;
- ¹⁴ That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

If Any Man Teach Otherwise

LAY HOLD on eternal life –
take hold of it, accept what
was given to you in Christ,
and don't let go of it.

1 Timothy 6:11-14

- ¹¹ But thou, O man of God, flee these things;
and follow after righteousness, godliness, faith,
love, patience, meekness.
- ¹² Fight the good fight of faith,
lay hold on eternal life, whereunto thou art also
called, and hast professed a good profession
before many witnesses.
- ¹³ I give thee charge in the sight of God, who
quickeneth all things,
and *before* Christ Jesus, who before Pontius Pilate
witnessed a good confession;
- ¹⁴ That thou keep *this* commandment without spot,
unrebukeable, until the appearing of our Lord
Jesus Christ:

If Any Man Teach Otherwise

The word “profession” is one of those English words with more than one meaning.

1 Timothy 6:11-14

- ¹¹ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
- ¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
- ¹³ I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;
- ¹⁴ That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

If Any Man Teach Otherwise

PROFESSION

1. A skill someone is paid to perform. Teaching history is my profession. I am a *professional* teacher.
2. A public declaration of one's belief.

PROFESSOR

1. A teacher at a college, university or seminary.
2. One who makes a public declaration of his beliefs.

1 Timothy 6:11-14

- ¹¹ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
- ¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
- ¹³ I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;
- ¹⁴ That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

If Any Man Teach Otherwise

Here, your “profession” is your declaration of belief.

Hebrews 10:23

Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;)

1 Timothy 6:11-14

- ¹¹ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
- ¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
- ¹³ I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;
- ¹⁴ That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

If Any Man Teach Otherwise

What did Jesus say when he was standing before Pilate?

John 18:37b

To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

1 Timothy 6:11-14

- ¹¹ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
- ¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
- ¹³ I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;
- ¹⁴ That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

If Any Man Teach Otherwise

Paul exhorts Timothy to remember the example of Christ and fight the fight of faith to the very end.

1 Timothy 6:11-14

- ¹¹ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
- ¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
- ¹³ I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;
- ¹⁴ That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

Christ's restrained witness to Pilate on the day of his crucifixion is contrasted with the unleashed power and glory he will show on the Lord's Day.

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

1 Timothy 6:15-16

- ¹⁵ Which in his times he shall shew,
who is the blessed and only Potentate,
the King of kings, and Lord of lords;
- ¹⁶ Who only hath immortality,
dwelling in the light which no man can approach
unto;
whom no man hath seen, nor can see:
to whom *be* honour and power everlasting.
Amen.

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

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The Danger of False Teachers

1 Timothy 6:15-16

- ¹⁵ Which in his times he shall shew,
who is the blessed and only Potentate,
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- ¹⁶ Who only hath immortality,
dwelling in the light which no man can approach
unto;
whom no man hath seen, nor can see:
to whom *be* honour and power everlasting.
Amen.

POTENTATE: A person who possesses great power;
a sovereign, emperor, king, or monarch.

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

Having shown the dangers of the love of money, Paul gives instruction to Christians who are rich in this world.

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

1 Timothy 6:17-19

- ¹⁷ Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;
- ¹⁸ That they do good, that they be rich in good works, ready to distribute, willing to communicate;
- ¹⁹ Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

If Any Man Teach Otherwise

The great danger of riches is that men will start to trust in their purses more than they trust in God.

1 Timothy 6:17-19

- ¹⁷ Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;
- ¹⁸ That they do good, that they be rich in good works, ready to distribute, willing to communicate;
- ¹⁹ Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

If Any Man Teach Otherwise

How can you trust in such an unfaithful friend?

No matter how hard you try to hold on to your money, it still manages to fly away!

Proverbs 23:5

- 5 Wilt thou set thine eyes upon that which is not? for *riches* certainly make themselves wings; they fly away as an eagle toward heaven.

If Any Man Teach Otherwise

Christians who are rich in this world should be equally rich in good works, for by this they will earn many eternal rewards.

1 Timothy 6:17-19

- ¹⁷ Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;
- ¹⁸ That they do good, that they be rich in good works, ready to distribute, willing to communicate;
- ¹⁹ Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

Paul closes his letter with a final charge to his son in the faith...

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

... and a final warning of the dangers of false teachers.

If Any Man Teach Otherwise

The Danger of False Teachers

The Danger of Riches

A Charge to Timothy

Praise to the Lord

The Duty of Riches

A Charge to Timothy

The Danger of False Teachers

1 Timothy 6:20-21a

²⁰ O Timothy,
keep that which is committed to thy trust,
avoiding profane *and* vain babblings,
and oppositions of science falsely so called:
²¹ Which some professing
have erred concerning the faith.

If Any Man Teach Otherwise

godless and pointless
discussions (CEB)

godless chatter (NIV)

1 Timothy 6:20-21a

- ²⁰ O Timothy,
keep that which is committed to thy trust,
avoiding profane *and* vain babblings,
and oppositions of science falsely so called:
- ²¹ Which some professing
have erred concerning the faith.

If Any Man Teach Otherwise

Everything that is *called* science is not *true* science!

No matter what scientists say, humans did not evolve from apes.

1 Timothy 6:20-21a

- ²⁰ O Timothy, keep that which is committed to thy trust, avoiding profane *and* vain babblings, and oppositions of science falsely so called:
- ²¹ Which some professing have erred concerning the faith.

[A] 1:1-2 Opening Benediction

[B] 1:3-20 Admonition (teach no other doctrine)

[C] 2:1 to 3:13 Christian Duties

[D] 3:14-15 Intended Visit

[E] 3:16 Mystery of Godliness

[E] 4:1-12 Mystery of Iniquity

[D] 4:13-16 Intended Visit

[C] 5:1 to 6:2 Christian Duties

[B] 6:3-21a Admonition (if any man teach otherwise)

This section of 1 Timothy is now complete, leaving one last part...

[A] 1:1-2 Opening Benediction

[B] 1:3-20 Admonition (teach no other doctrine)

[C] 2:1 to 3:13 Christian Duties

[D] 3:14-15 Intended Visit

[E] 3:16 Mystery of Godliness

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[D] 4:13-16 Intended Visit

[C] 5:1 to 6:2 Christian Duties

[B] 6:3-21a Admonition (if any man teach otherwise)

[A] 6:21b Closing Benediction

1 Timothy 6:21b

²¹ ... Grace *be* with thee.
Amen.

Questions to test your understanding of this lesson:

1. What was Timothy told to do when he meets teachers of an ungodly doctrine?
2. How does Paul describe false teachers in 1 Timothy 6:4?
3. What are two things they bring into the church? (also from verse 4)
4. According to 1 Timothy 6:6, what brings “great gain” in life?
5. 1 Timothy 6:8 says we should be content with two things. What are they?
6. 1 Timothy 6:9 says that those who desire to be rich will FALL INTO _____ and DROWN in _____.
7. What is the root of all evil?
8. What is Paul’s counsel to Christians who have wealth?
9. According to 1 Timothy 6:20, is all science TRUE science?
10. What word is in both the opening and closing benediction of 1 Timothy?

Each question is worth 10 points. Do NOT share your answers with other students.



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If Any Man Teach Otherwise

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1. A skill someone is paid to perform. Teaching history is my profession. I am a *professional* teacher.
2. A public declaration of one's belief.

PROFESSOR

1. A teacher at a college, university or seminary.
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1 Timothy 6:11-14

- ¹¹ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
- ¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
- ¹³ I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;
- ¹⁴ That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: