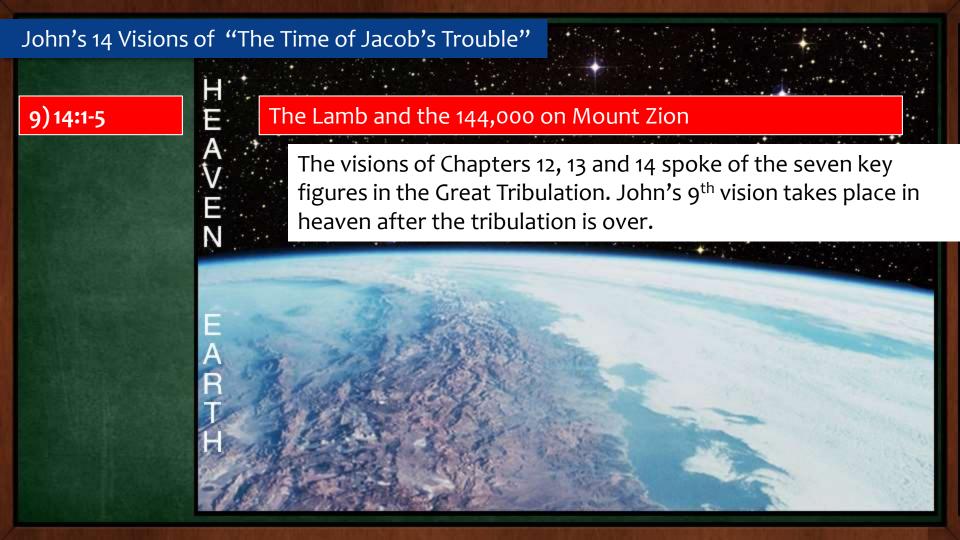
# The Book of RELEGIES OF THE BOOK OF THE BO

Lesson 11 Chapter 14

# Look for the answer to these questions:

- 1. Is the mount Sion of Rev. 14:1 located on earth or in heaven?
- 2. Who are the 144,000 of Revelation 14:1?
- 3. What is written on their foreheads?
- 4. In Rev. 14:2, what are the two descriptions of the voice from heaven?
- 5. In Rev. 14:7, the first angel announces, "the hour of his \_\_\_\_\_ is come."
- 6. The second angel announces the fall of \_\_\_\_\_\_
- 7. In Rev. 14:14, what does the Son of Man carry in his hand?
- 8. Of the six angels, which one says "The harvest of the earth is ripe"?
- 9. What kind of people come from "the vine of the earth"?
- 10. What will happen to them?



Part 3: The Things Which Shall Be Hereafter

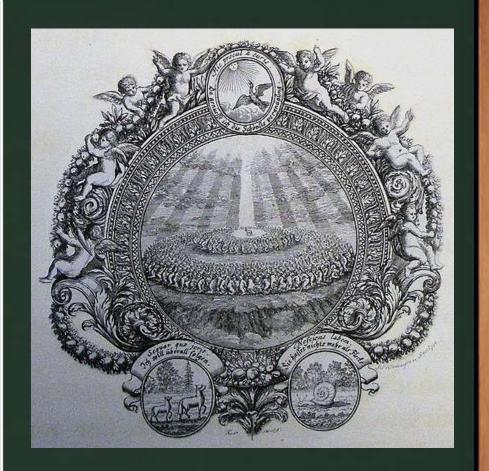
4:1 to 22:21

Chapter 14:

1-5 The Lamb and the 144,000 on Mount Zion

This passage "is designed to give encouragement concerning the certainty of Christ's victory over the Beast." (Nelson Study Bible)

And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.



And I looked, and, lo,

a Lamb stood on the mount Sion,

and with him

an hundred forty and four thousand,

having his Father's name written in

their foreheads.

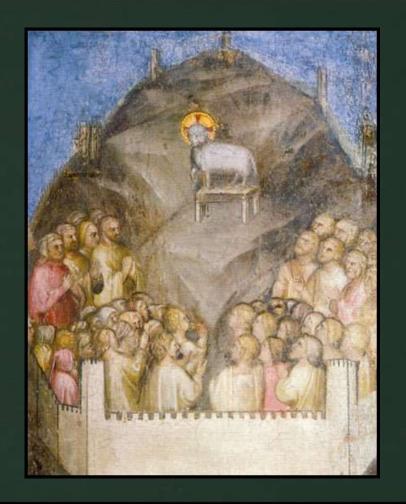
Mount Sion (or Zion) on earth could never hold 144,000 people. This is the eternal mount Sion of heaven.

#### Hebrews 12:22-23:

- But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,
- <sup>23</sup> To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. In Chapter 7, John wrote of "a great multitude" of Gentile believers standing before the throne of God. Now he writes of the 144,000 Jews who made it through the tribulation.

- And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
- And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.



- And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
- And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

This is the second new song in the book of Revelation.

The first was in Revelation 5:9:

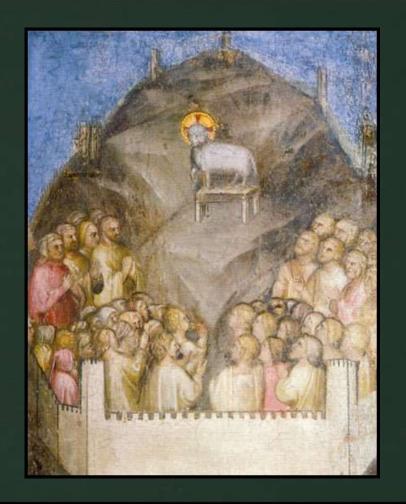
 And they sung a new song, saying,
 Thou art worthy to take the book, and to open the seals thereof...

These are they which were not defiled with women; for they are virgins.

These are they which follow the Lamb whithersoever he goeth.

These were redeemed from among men, being the firstfruits unto God and to the Lamb.

And in their mouth was found no guile:
 for they are without fault before the throne of God.



These are they which were not defiled with women; for they are virgins.

These are they which follow the Lamb whithersoever he goeth.

These were redeemed from among men, being the firstfruits unto God and to the Lamb.

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## The Companion Bible

"This reference is to the pollutions connected with the great religious system under antichrist in the coming days."

- These are they which were not defiled with women; for they are virgins.
  - These are they which follow the Lamb whithersoever he goeth.
  - These were redeemed from among men, being the firstfruits unto God and to the Lamb.
- And in their mouth was found no guile:
   for they are without fault before the throne of God.

"They are called 'the firstfruits unto God and to the Lamb, that is, they are the first of the harvest of the tribulation period that will come into the millennium to populate the millennial age."

J. Dwight Pentecost Things To Come Part 3: The Things Which Shall Be Hereafter

4:1 to 22:21

Chapter 14:

1-5 The Lamb and the 144,000 on Mount Zion

6-20 Six Angels Announce the Judgment of the Earth

Chapter 14 now continues where Chapter 11 ended, after the sounding of the seventh trumpet.



# The first angel

### Revelation 14:6-7

- And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
- 7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.



The second angel



#### Revelation 14:8

8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

# The second angel



#### Revelation 14:8

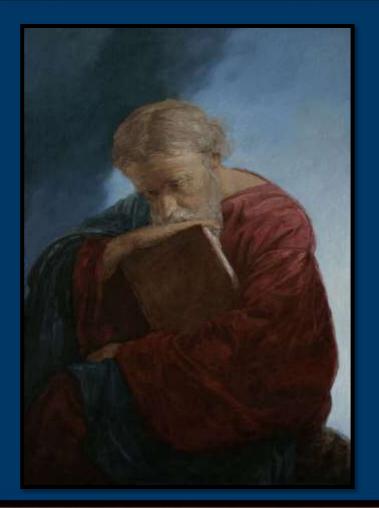
And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

"The identity and destruction of Babylon is described in chapters 17 and 18. The announcement here anticipates later events." (Nelson Study Bible)



- 9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,
- The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:
- And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

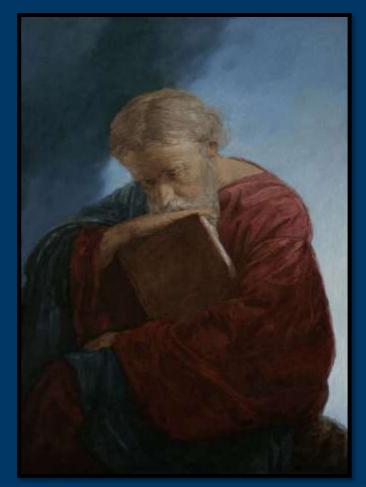
In the middle of these terrifying visions, John received a word of comfort and exhortation to give to God's people who witness this horror.



- <sup>12</sup> Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.
- <sup>13</sup> And I heard a voice from heaven saying unto me, Write,

Blessed *are* the dead which die in the Lord from henceforth:

Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.





And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.



And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

The sickle is a picture of God's judgment and avenging wrath.



- And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
- <sup>16</sup> And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

# The 5<sup>th</sup> and 6<sup>th</sup> angels

#### Revelation 14:17-18

- <sup>17</sup> And another angel came out of the temple which is in heaven, he also having a sharp sickle.
- And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying,

Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

# The 5<sup>th</sup> and 6<sup>th</sup> angels

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Jesus is the true vine (Jn 15:1). But the vine of the earth are wild grapes (Is 5:2). This vine grows fruit that is antichrist and rebellious.

# The 5<sup>th</sup> and 6<sup>th</sup> angels

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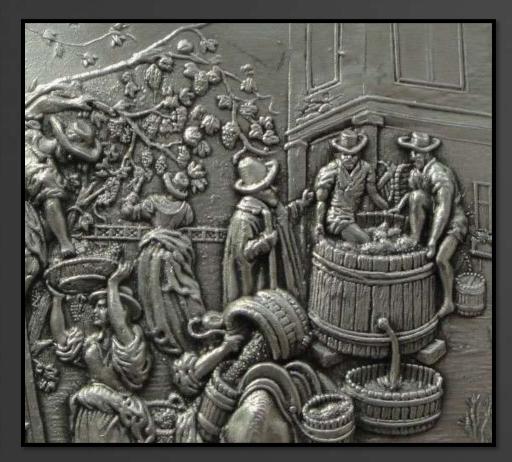
These wild grapes are bursting with sin.



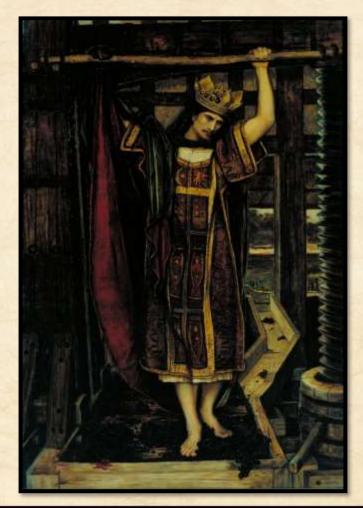
They are fat with the sins of man's hard and unrepentant heart, sins that God has kept in store until the day of his righteous judgment.

#### **Romans 2:5-6**

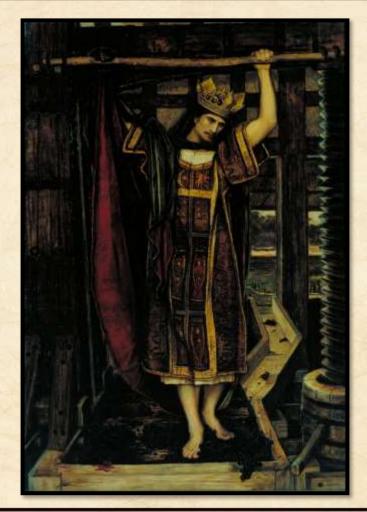
- But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;
- Who will render to every man according to his deeds:



These wild grapes will be cut from their vine and crushed in the winepress of the wrath of God.

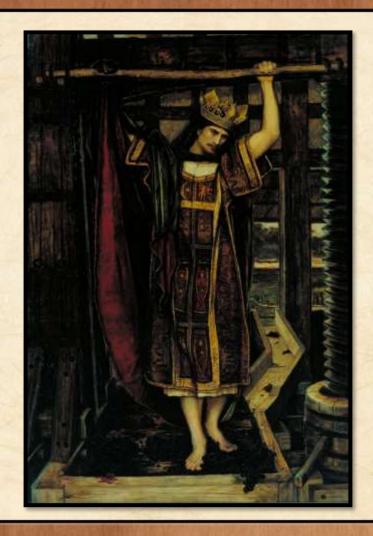


<sup>19</sup> And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God.



<sup>19</sup> And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God.

This verse is the basis of the famous hymn, "Mine Eyes Have Seen the Glory".



# "Mine Eyes Have Seen The Glory"

(The Battle Hymn of the Republic)
Lyrics by Julia Ward Howe

Mine eyes have seen the glory
of the coming of the Lord.
He is trampling out the vintage
where the grapes of wrath are stored.
He hath loosed the fateful lightning
of His terrible swift sword.
His truth is marching on!

Glory, glory, Hallelujah! Glory, glory, Hallelujah! Glory, glory, Hallelujah! His truth is marching on.

<sup>20</sup> And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.



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Blood will flow about 4 feet deep for approximately 184 miles – the full length of Palestine.



<sup>20</sup> And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

End of Chapter 14



## Questions to test your understanding of this lesson

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Each question is worth 10 points. Do NOT share your answers with other students.



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