



I salute you in the marvelous name of the Lord Jesus,

Once again, more time has gone by than desired since the last newsletter was printed. However, I assure you that we have not been standing around idle! This newsletter is full of good news, both in the messages from the Word of Life, and in testimonies of our missions so far this year.

The Easter season of 2006 is now a part of history. One could well wonder how few of them remain before Lord's promised return, when we leave this old world and these old bodies just like Jesus left that old tomb. I hope that your time of remembrance was a truly wonderful occasion.

Two seminars are reported in the issue. First, a Weapons of Our Warfare seminar especially for Pastors was held in the small town of Idudi in eastern Uganda. This was a very exciting time of seeing the Lord working to shape and mold His servants into something better than we ever hoped to be. I had the joy of being accompanied by two of my best friends, Rev. Steve Monahan and Bro. Henry Musana, and we had a glorious time together. I especially want to thank Rev. John Robert Opio, who served the entire congregation of pastors wonderfully. Partnering with Brother Opio has been one of the best things to happen to Workers Together With Him in Africa. Our vision and mission is unified in a wonderful way, and I pray the Lord will continue to bless this relationship. Henry did a fantastic job of interpreting for me. I was very moved by Steve's report for this newsletter. I am so proud to have him as my friend and brother in this work.

We three had the joy of visiting with our friend Rev. Wilberforce Okumu, pastor of Pearl Haven Church in Mbale. The construction of their worship center continues, but it is unmatched by the steady growth of the congregation itself. Please keep them in your heart and prayers, and consider making a special financial contribution to help this work.

In April, I had a wonderful time presenting the WOOW seminar in South Harrow, England. This event was coordinated by Rev. Andrew Bailey, pastor of Christian Revival Centre International, and Rev. Jerome Lucas, pastor of Work-

ers Together With Him, UK. Special thanks to the men and women who helped with the daily work of putting on the event, such as Sue Connor, Stephen Marcano, Howard Leon, and Estefan Charles. (If I've left anyone out, please forgive me!).

I was blessed to have Rev. Evan Pyle along with his wife Nancy, and daughter Christine accompany me on this trip. Evan is the pastor of Grace and Power Fellowship in Baton Rouge, where my family now attends.

One of the other blessings of this class was the many visitors from other countries, including Rev. Dimitris Pelidis from Greece, who has an article in this newsletter as well. I feel so privileged by God to work with such dedicated servants of the Lord. Ours is a fellowship of mutual submission, each one walking in subjection to the Lord and each other.

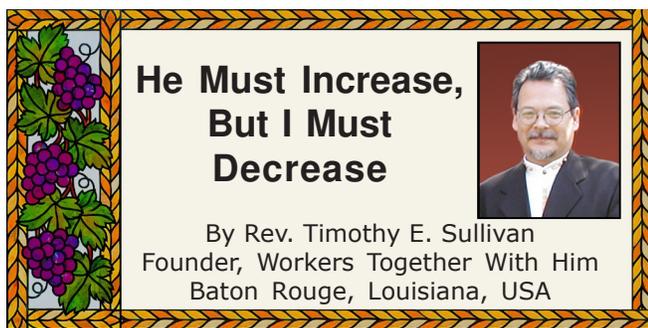
I am looking forward to returning to Tanzania in July, where Evan and I will again be presenting the WOOW seminar in Maasai villages in separate villages there. Continued thanks to Rev. Ans Mwambepo for all the work he is doing to prepare for these events.

Rev. Carl Roberts is doing the groundwork for a WOOW class in Wales, scheduled to begin on August 26th, 2006. Also, preparations are now being made for me to teach the class in Idaho, USA, in an event coordinated by Rev. Stephen Kingsley. As the details become more specific, we will post them on our website under "upcoming events."

One last note: We had some difficulties with our post office box, and as some of you know, mail was being returned as undeliverable. Please know that these difficulties have been resolved. And thank you very much for your continued support of this work. God bless you!

In the service of His Majesty, the King of kings,

*Restimothy Sullivan*



**He Must Increase,  
But I Must  
Decrease**

By Rev. Timothy E. Sullivan  
Founder, Workers Together With Him  
Baton Rouge, Louisiana, USA



It was a very special day. Both John the Baptist and the Lord's disciples were baptizing new converts in the Jordan River. Jesus was present as well, "though Jesus himself baptized not, but his disciples" (Jn. 4:2). One can only imagine the joy He felt as He watched them all, echoing the sentiments of His heavenly Father, who has "no greater joy than to hear that my children walk in truth" (3 Jo. 1:4).

Not everyone present was entirely pleased. The disciples of John and some of the Jews were somewhat disturbed by the proceedings. "He that was with thee beyond Jordan, to whom thou barest witness," they said, "behold, the same baptizeth, and all men come to him" (Jn. 3:26).

Why did the presence of Jesus and His disciples bother them so? Perhaps they thought that the ministry of baptism belonged only to John, and that those others were encroaching on his territory. This would not be the first or last time that Gospel workers worried over such a thing. This very same concern befell the very same John who later penned this Gospel!

And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us. But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me. For he that is not against us is on our part. (Mark 9:38-40)

It seems that we are all prone to want to parcel out a little work for ourselves that we can call "our own." Now, in the right perspective, that is a good thing, for every man indeed is given his own work.

But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. (Galatians 6:4)

But a man's "own work" must be the work the Lord gave him to do, or else it will be work done in vain.

*For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants,*

and to every man his work, and commanded the porter to watch. (Mark 13:34)

Our work is "our own" inasmuch that it is our assignment. But we do not do it on our own, for we are labourers together with God.

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. For we are labourers together with God: ye are God's husbandry, *ye are* God's building. (1 Corinthians 3:8)

This is something that John clearly recognized.

John answered and said, A man can receive nothing, except it be given him from heaven. (John 3:27)

John understood that his work was not to bear witness of himself. He knew that he wasn't the Christ. Neither was John trying to make a statement about himself – that he was faithful or spiritual or anything else. His sole concern was that he witness for Christ.

Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. (John 3:27-29)

John the Baptist kept his life and work in marvelous perspective. He neither disparaged nor assigned over-importance to his personal contribution to the Gospel of the Kingdom. "He must increase," he said, "but I must decrease" (Jn. 3:30).

This marvelous truth is the same for our lives. Before Christ can increase, we must first decrease.

I own a "red-letter" version of the Bible. All the words of Christ are printed in red letters. Naturally, most of those red letters are found in the Gospels. But no matter who is speaking them, when they are the words of Christ, those words are lettered in red. In this example, the speaker is Paul, yet his quotation is "red-lettered" because He is quoting Christ. (Here, I will underline those words that appear in red).

I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. (Acts 20:35)

This was a revelation to me. I asked myself, "If someone were to write the story of my life, how many words would be red-lettered? How much of my testimony is about me, and how much is about Christ?"

He that speaketh of himself seeketh his own glory: but

he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. (John 7:18)

I absolutely love the straightforwardness of the Word of God. Whether I am talking about how good I am or how despicable I am, I am still talking about myself, and in so doing, seeking a kind of glory. Jesus taught us to seek a higher glory.

Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: (John 8:54)

It is fine to receive honour, so long as the honour we seek is not the honour that comes from men.

I receive not honour from men. (John 5:41)

How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only? (John 5:44)

The honour that comes from God comes only to those who honour Him.

...For them that honour me I will honour, and they that despise me shall be lightly esteemed. (1 Samuel 2:30B)

It is an act of despising the Lord to boast of one's own achievements in the ministry, as if you could have accomplished such success alone.

Shall the axe boast itself against him that heweth therewith? *or* shall the saw magnify itself against him that shaketh it? as if the rod should shake *itself* against them that lift it up, *or* as if the staff should lift up *itself*, as if it were no wood. (Isaiah 10:15)

No axe can fall a tree by itself. It has no real value until it is picked out for use. Just the same, until the Lord chose to use us, we could do nothing useful for Him. As Paul wrote, "Where is boasting then? It is excluded" (Rom. 3:27). All of our boasting must be on account of the Lord's work, and not our own.

My soul shall make her boast in the LORD: the humble shall hear *thereof*, and be glad. (Psalm 34:2)

In God we boast all the day long, and praise thy name for ever. Selah. (Psalm 44:8)

John the Baptist understood this truth. There was no room in his heart for concern over who was getting credit for doing the baptizing. "A man can receive nothing," he said, "except it be given him from heaven." "He must increase," he said, "but I must decrease."

Our life is like a five-gallon vessel that starts out full. Christ has room to come in only to the extent that we first go out. All too often, I fear, He cries out, "The place *is* too strait for me: give place to me that I may

dwell" (Isa. 49:20). But when we eliminate those things that are only taking up space in our lives, then we give Him room to dwell in our heart. Then, "as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people" (2 Corin 6:16).

The earnest desire of Paul was to see Christ magnified in his life.

According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. (Philippians 1:20)

The more we magnify the Lord, the smaller we are in comparison. We magnify Him, allowing Him more and more place in our heart. His abiding presence in our life is what causes the ways of the carnal man to decrease. When we magnify the Lord, we take our eyes off the problem and put them on the solution!

Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified. (Psalm 40:16)

Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified. (Psalm 70:4)

Magnify the Lord with thanksgiving.

I will praise the name of God with a song, and will magnify him with thanksgiving. (Psalm 69:30)

Magnify the Lord with your spiritual prayers.

For they heard them speak with tongues, and magnify God. (Acts 10:46A)

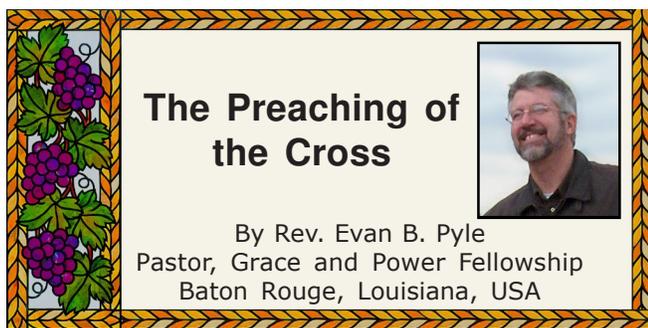
Magnify the Lord and watch as He changes your life.

O magnify the LORD with me, and let us exalt his name together. (Psalm 34:3)



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**The Preaching of  
the Cross**



By Rev. Evan B. Pyle  
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Baton Rouge, Louisiana, USA

Some bodies of Christian teaching have held the cross of Christ in an almost contemptible light. It is said that the message of the cross is but “milk,” and that if we are to grow up spiritually we need to graduate to “meat.”

I have fed you with milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able. (1 Corinthians 3:2)

This does not reflect the true meaning of this verse in its context. Paul is upbraiding the Corinthian church for their carnality.

For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men? For while one saith, I am of Paul; and another, I *am* of Apollos; are ye not carnal?

(1 Corinthians 3:3-4)

Those that minimize the message of the Cross point to the message of the Resurrection as the focal point of Christian victory. This is true only to a point, that point being the victory over death gained by Jesus’ death and subsequent resurrection (1 Cor. 15:54). However, this is not the “meat” being referred to in these verses. The meat is referred to in the preceding verses of chapter 2. These verses reveal the wisdom of God spoken in a mystery, even the hidden wisdom (v. 7). This wisdom, this mystery, is contrasted with man’s wisdom and well-crafted persuasive arguments.

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know any thing among you, save Jesus Christ, and him crucified. (1 Corinthians 2:1-2)

Paul was, in fact, imbued with man’s wisdom and excellency of speech. He had the highest education of his day, spoke and wrote in multiple languages. I imagine Paul to have been both zealous and polished. Yet this same Paul deliberately lacked excellency of speech when ministering among the Corinthians. Conspicuously absent from Paul’s speech with the Corinthians was man’s wisdom and persuasion by clever arguments.

Rather, his preaching was with the demonstration of the Spirit and of power.

And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching *was* not with enticing words of man’s wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God. (1 Corinthians 2:3-5)

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

(1 Corinthians 1:17-18)

But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

(1 Corinthians 1:23-24)

Does Paul denigrate the preaching of the cross as mere “milk”? Certainly not! He declares that the preaching of the cross is the power of God. In what way, then, is the cross the power of God? First of all, Jesus’ sham trial, cruel torture and crucifixion are the means God used to pay for our sins.

In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight: (Colossians 1:22)

Through His death on the Cross, Christ bought for us *a new life*.

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. (Romans 6:4)

By this means Jesus also did a great work of reconciliation; reconciling man who is separate from God because of sin, and reconciling Jew and Gentile. This work of reconciliation could never be effected in any other way than by Christ’s sacrifice.

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. (Romans 5:10)

And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven. (Colossians 1:20)

And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: (Ephesians 2:16)

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

(1 Peter 3:18)

Rather than reviling the cross as the instrument of suffering and shame and death endured by my Lord, I glory and boast in the cross. For it is there, and only there, that I have been reconciled and given victory over the sin and failings that have sidetracked and tormented me. As the hymn says, the cross on which Jesus died “holds a wondrous attraction for me.” “Love so amazing, so Divine, demands my heart, my life, my all.”

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. (Galatians 6:14)

Through the cross, Jesus fulfilled the law that was against us, and removed the curse of the law for all those who are sanctified by His blood.

Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; (Colossians 2:14)

The whole of unregenerate humanity shares a common fear and dread that no amount of riches, learning or fame can erase: the fear of death. This dread amounts to the ultimate fear of the unknown. Jesus broke this bondage for the believer by gaining victory over “the last enemy,” death.

For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of his resurrection: (Romans 6:5)

The last enemy *that* shall be destroyed *is* death. (1 Corinthians 15:26)

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where *is* thy sting? O grave, where *is* thy victory? (1 Corinthians 15:54-55)

What of the cross that Jesus instructed us as His followers to take up and to bear? Didn't He bear all on the tree on our behalf? What does it mean for us to bear our cross and what are the implications for our Christian life?

He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. (Matthew 10:37-38)

Then said Jesus unto his disciples, If any *man* will come

after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. (Matthew 16:24-25)

And when he had called the people *unto him* with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. (Mark 8:34)

And whosoever doth not bear his cross, and come after me, cannot be my disciple. (Luke 14:27)

Clearly, the Bible is teaching that taking up our own cross and following Jesus is to deny ourselves, our comforts, our fleshly certainties (which are so uncertain!) and instead entrust ourselves to Jesus' good care. We cannot really follow Jesus without denying ourselves, for pleasing the flesh and pleasing the Lord are contrary ways. To deny ourselves is to follow Jesus' own example:

And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha: (John 19:17)

In this context I think of the verse in Galatians that sums it up for me:

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. (Galatians 2:20)





**ONE SOLDIER SPEAKS:**

**A Top Contender**

By F. Jay Pearson  
Baton Rouge, Louisiana USA



I would like to start by telling a story. I spent the longest one minute segment of my life in 1969 at Colorado Springs. Actually I spent three of my longest one minute segments there. I was in the Indiana National Guard on a summer camp training mission. My longest minutes ever, were spent in a sectioned off boxing ring before an audience of over 200 men. At 24 years of age I thought I was in pretty good shape. However many factors play a part in preparation for a contest.

As contenders my opponent and I traveled from 500 feet above sea level to one mile high in one short day. We entered the ring with only one day to adjust to the altitude. If you have ever hiked in the mountains you will agree that it is a challenge for one not trained at that elevation. In a matter of only seconds into my first one minute round I realized I was not ready for this. I had not been tried, tested, or exercised for this contest. Fortunately my opponent hadn't either. I learned a very valuable lesson in each one minute segment of that contest. I only realized the true benefit of it much later in life, years later.

To be a top contender in spiritual warfare, preserving the earthen vessel with which you have been entrusted, you must be exercised in the use of the gifts of the spirit. My opponent in Colorado was a good person, possibly even a Christian. The opponent we are contending with today is not good, not even close. On the contrary he is very vicious. He is trained and commissioned to steal, kill, and destroy and has been exercising for centuries. Open your eyes, wake up, and look around you.

And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.  
(Romans 13:11-12)

Wake up and look around you. Your opponent lurks. He wants to shift your attention away from the Lord. He wants to cause you to doubt your calling. He wants to show you an easier road so he can ambush you; so he can steal, kill, and destroy your fellowship, breath life, and your crowns for the Master. There are two things he doesn't want: one is for you to count on the Christ that is in you, and the other is for you to count on God working in you both to will and to do of His good pleasure.

Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints. (Jude 1:3)

To be a top contender requires an effective exerted effort. Any one can swing a punch. Not everyone can connect with dramatic results that will affect the outcome of the contest. The Apostle Paul didn't fight as one that beateth the air. We are exhorted in scripture to

follow his example.

I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: (1 Corinthians 9:26)

Paul stayed in communication with the Father.

I thank my God, I speak with tongues more than ye all: (1 Corinthians 14:18)

He knew he was in a contest and he knew his opponent. He connected with each punch he delivered. He did not judge the contest nor did he judge his actions. He did not second guess his actions, but pressed toward the mark of the high calling of God in Christ Jesus.

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. (1 Corinthians 4:3)

My personal observation is that many Christians spend more time looking at what they have done and less time looking at what they are doing. Paul did not wait to get hit. He did not dance around the ring to avoid confrontation. Instead of waiting for the fight to come to him he took the fight to the opponent.

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. (Acts 20:24)

Paul knew he was in the battle and he didn't have to guess. He knew he was always in the ring, the battlefield of the boxer. There are differences between the contest which takes place in the boxing ring and that which takes place on the battlefield of the Christian. At the end of each boxing match, the boxer exits the ring and goes the locker room to rest or maybe even celebrate. In contrast the Christian enters the ring or battlefield for an around the clock confrontation. This contest begins when he accepts Jesus Christ as Lord. The contest doesn't end until his earthly life is over. Another difference is that the Christian's opponent is already defeated. This opponent tries to convince the saved Christian that he, the devil, can win the battle, when in truth he can only score points in a situation. The great thing is that no matter how many points he scores, he will never be the victor. The outcome has been judged, and the award has been presented to Jesus Christ, the victor over darkness. Our adversary can only seek to instill darkness in a Christian's life. He does not have the power to extinguish the light, the eternal life of the Christian. The light is God himself and He has long ago extinguished our adversary's light forever.

Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee. By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. (Ezekiel 28:15-16)

Your most important battle is and will be held in your promised land. As Abraham, Moses, Joshua, and the children of Israel were given a tangible promise land, you are given a tangible earthen vessel which is your promised land here and now. You are commissioned to go in and possess the land, drive out the inhabitants, throw down the high places, destroy the idols of the old inhabitant, and mortify the old.

Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new. (2 Corinthians 5:17)

That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness. (Ephesians 4:22-24)

For though we walk in the flesh, we do not war after the flesh: (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; (2 Corinthians 10:3-5)

You can not allow your mind to be the old man's hide-out or the devil's gymnasium. Any one can throw a punch. This new spirit mind set, the mind of Christ, will prepare you to deliver with precision a power punch on target. A Top Contender's mind and heart is full of "IT IS WRITTEN." His hands are wrapped by God. Jesus Christ is in his corner.

Blessed *be* the LORD my strength, which teacheth my hands to war, *and* my fingers to fight: (Psalm 144:1)

For a boxer to be a top contender he must utilize all his weapons. He must use them effectively, listening to his corner man. By reason of use he will have exercised these weapons: his hands, feet, legs, torso, and his head and mental skills. He may use these both for offense and defense. He must use his heart when he is running out of gas or energy. His heart supplies the extra effort needed to be courageous and conquer. The Christian must put on the whole armor of God to be a top con-

tender and he must rely on his heart to supply the energy to overcome and the strength that reaches beyond his strength. The heart of the Christian is the Lord Jesus Christ. Without him you can do nothing, but with him you have overcome. You will finish your course. You will have fought the good fight of faith that Paul spoke about and lived for.

I have fought a good fight, I have finished *my* course, I have kept the faith: (2 Timothy 4:7)

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

(1 Timothy 6:12)

The good fight of faith always comes down to a single choice. Believe God or something else.

And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that *were* on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. (Joshua 24:15)

Will you serve the gods from before your baptism or the gods of the old man in whose land you now dwell? NO! NO! Praise the Lord Jesus Christ as for us we will serve the Lord. Be a Top Contender for THE TOP CONTENDER, the King of kings and Lord of lords, Jesus Christ. Amen.





## Following God's Plan

By Jerelyn Pearson  
Baton Rouge, Louisiana, USA



My daughter recently moved back home to Baton Rouge after 6 ½ years of living and working as far away as San Francisco, Isle of Man, and Macau. One of the many reasons I'm happy to have her here is because she loves to cook. She's also developed an avid interest in nutrition. Since she returned home, we've been having some wonderful healthy meals. Providing healthy delicious meals requires planning. We have to find out what we need and make sure we have it on hand. We've tried some awesome recipes. These recipes

tell use what ingredients to use and how to combine them. Once we have what we need, we can follow the procedures for preparing the meal. Each evening we've been sharing some delicious, nutritious mealtimes of fellowship as a family.

A recipe is basically a plan. A good recipe has been proven to work, perfected so that it can be used over and over and work every time.

God has a plan proven to work every time. His plan began at the beginning. He created the heaven and the earth as the Bible states in Genesis 1:1.

In the beginning God created the heaven and the earth. (Genesis 1:1)

He made a place for us. He provided for us, for meeting our needs, before we had any needs, before we even existed. He placed us in this environment which he created, a safe place, where we would be protected: His garden, the Garden of Eden.

He had a plan, a plan based on personal relationship with Him and His Son Jesus Christ. His plan for our personal relationship with Him and His Christ began at the beginning.

In the beginning was the Word, and the Word was with God, and the Word was God. (John 1:1)

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (John 1:14)

That Word which was made flesh and dwelt among us was with God in the beginning.

God had a plan for each of us from the beginning too, before the foundation of the world. In John 17:24 Jesus said:

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. (John 17:24)

Jesus was part of God's plan from the beginning and so were we.

... he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: (Ephesians 1:4)

If each of us was a part of God's plan before the foundation of the world, then He's been patiently waiting for a long time. God desires a relationship with us now, with you and with me. One reason He created us was for fellowship. He desires fellowship with us and

wants us to choose to fellowship with Him. He could force us to do His will. We could be like robots, totally controlled and totally submitted to His will. He could turn us on and off; He could program us to do tasks at His will and command. But how meaningful would this be to God? What is more meaningful to you? Receiving attention from your family members or friends by demanding it? Or receiving attention that is freely given without having to even ask for it? This is what God wants. He wants us to choose to spend time with Him. He gives us the opportunity to choose His way. We can choose to spend time with Him, or not.

God wants us to choose to respond to His love. Even though He doesn't force us to respond to Him, He does encourage us. He doesn't just sit back and wait for us to come to Him. He actively pursues us. He protects us. He provides for us. He has a purpose for us.

God has a plan for mankind/ womankind and He has a plan for you and for me. He's all about the big picture and He's all about each tiny detail. His master plan includes the defeat of His enemy and the salvation or rescue of all those who will believe and trust Him.

There are benefits and consequences of our relationship with God. We have a relationship with God one way or the other. It is either to be in fellowship with Him or not to be in fellowship with Him. The type of relationship is our choice. His desire is that we accept His freely given gift of salvation... by faith,... believing in His only begotten Son Jesus Christ... and receiving Him as Lord and Savior,... allowing Him to be the authority to whom we willingly submit... and on whom we depend for guidance and council.

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (John 14:6)

Once we accept God's gift of a personal relationship with Him through His Son Jesus Christ, we receive the Holy Spirit and begin to grow as Christians. We begin to learn how to submit our will to God's will. In order to do that we have to know what God's will is. As I said before, He is all about the big picture and all about the details. He has a big plan for mankind/womankind and an individual plan for each of us. We each have an individual role to play in His master plan. There's a recipe for each of us to follow. So how do we know? It's really simple. We ask.

Ask, and it shall be given you; seek, and ye shall find;

knock, and it shall be opened unto you: (Matthew 7:7)

Ask, Seek, Knock! A-S-K! So how do we go about asking, seeking, and knocking? We begin to study His Word, the Bible; and we talk to Him, or pray. Prayer is having a conversation with God. Most of us are good at having conversations. We love to communicate with each other. We have lots of methods. Face to face conversation, telephones, answering machines, e-mails, instant messages, text messages, etc. The opportunities are endless. Communication with God doesn't require any special apparatus. He doesn't put us on hold. He doesn't have an automated system for us to wade through to reach the appropriate department. We never have to leave a message. He's always online. He's always available. As we grow as Christians we learn that this communication is not just one way communication. We learn to hear his voice and receive answers and guidance. We learn to trust Him. We learn the value of seeking His guidance and waiting for His response. We learn to recognize His voice.

My sheep hear my voice, and I know them, and they follow me: (John 10:27)

One of the biggest deterrents for Christians that keeps us from following God's plan for us is taking things into our own hands even after we've asked for His direction. We are so impatient. We live in a culture that is action oriented and values self reliance and independence. But we are all dependent on something. What we depend on, we trust. It may be a relationship, our family, our job. It could be some form of financial security like savings, insurance policies, or retirement plans. It could be reliance on our intellectual ability, education, desire for adventure, etc. Many things in our lives give us a sense of security and fulfillment. But none of these is reliable or lasting. In our haste to find fulfillment in our lives we look in all the wrong places. The things I've mentioned are not bad things, unless they become the most important things in our lives.

Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.  
(Proverbs 3:5-6)

Our vision is so limited and we are so short sighted that we can't possibly know what's best without seeking God's plan. His plan is for eternity. Left to our own imaginations, we don't look past the moment. Even the best retirement plan is only a moment in light of eternity. Our life is a vapour.

Whereas ye know not what *shall be* on the morrow. For what *is* your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. (James 4:14)

God's plan began at the beginning and it is true to the end: not only the beginning and end of each individual life on earth, but for eternity. Only He can provide the ingredients and reveal the procedures for preparing the recipe He has planned for each of us. It is up to each of us to follow His recipe which is tried, proven, and perfect, looking forward to the banquet He has prepared for us.





## The Weapons of Our Warfare Class in Idudi, Uganda



by Henry Musana  
Kampala, Uganda

Praise God all you saints and give Him thanks for His wondrous works. This is a report on the fourth class on the Weapons of Our Warfare in Uganda. It was my prayer ever since I met Rev. Tim Sullivan in Tanzania in 2003 that many of my countrymen would hear these teachings, and I am full of joy because my prayer has been answered. Many have been enlightened concerning the gifts of the Holy Spirit.

Rev. Sullivan and Rev. Steve Monahan arrived in my country on the night of 10 February, 2006. After a night's rest we traveled to Mbale to visit our beloved friend Pastor Okumu Wilberforce and we had a privilege to minister in the Sunday service. Tim spoke about "Patience," and we could tell from the congregation that the message blessed them. That same evening we traveled for about two hours to the place where we were to conduct the class. This was in a small town called Idudi east of Iganga town.

One thing that is worth mentioning is that Rev. Tim and the whole team of WTWH are not complicated people. They are not people who will give their hosts orders on what kind of accommodation they want, what kind of food to eat, which kind of vehicles to use. They make it so simple for me to organize for them a class here in Africa. As some of you know, life is a bit harder here than in the West. But these brothers of mine fit in



this kind of life so easily. Let me borrow a comment from one Maasai lady who said that Tim ministers like an African. Surely also I can say Workers Together With Him is like an African ministry, and we don't feel different. I really enjoy those moments when we get into our rough cabs here and ride on a "boda boda" (the small motorcycles used for transport around the city). I know that for Tim this not always thrilling, but still he will not complain. I remember the first trips to Uganda, I would struggle over where they would sleep, and what food they would eat, but now I do it with ease because these are people who appreciate whatever God has provided. Thanks WTWH for serving God with contentment.

When we arrived in the town of Idudi, we found that the place that been had organized for us to lay our heads wasn't a fancy place. But we liked it very much. It was near the church, and surprisingly, the owner of the house was a Moslem lady, but she took very good care of us. By the way, Idudi town is dominated by radical Muslims.

On Monday, the 13<sup>th</sup> we began the class. At first we did not know that we were going to have such wonderful days of ministry. The pastors came from different places, and we had two pastors from the neighbouring country of Kenya.

It was great interpreting for Tim. It was as if I was the one teaching the class. There was a perfect flow of the message which made the class more enjoyable. Tim brought the message with simplicity such that after every session people wanted to learn more. I would really get tired, but because I was enjoying what I was doing, I continued to interpret until the closing day. It was interesting working together with Him (the Lord) and with Tim. After the class, all of us could testify that this was a very special class and very successful. We felt satisfied, so we thank Jesus Christ our Savior for giving us such victory in Idudi.

I would also like to thank Pastor John Robert Opio of Christian Life Teachings International, for organizing such a beautiful event for us. I thank Pastor Ishmael who hosted us in his church and hosted the pastors who came from far. I know that you had to deprive yourself of many things in order to give room to these pastors. I thank everyone who tirelessly worked to put up this class. Your labour in the Lord is not in vain (1 Corin. 15:58).

I also take this time to thank specially the supporters

of Workers Together With Him everywhere you are. Thanks for your financial gifts. I believe it is only the Lord who can show you how you are touching lives here in Africa and beyond. May the Lord show you mercy and multiply grace unto you through Jesus Christ that you may continue being WORKERS TOGETHER WITH HIM.





**The Interpreted  
Word Inspires  
Our Hearts**

by Rev. John Robert Opio  
President, Christian Life Teachings Int'l  
Kampala, Uganda

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?  
(Luke 24:27, 32)

In Luke 24:27, to "expound" is to interpret. Half a century ago, the great London preacher, Dr. Joseph Parker, delivered a sermon on the phrase, "which being interpreted is" which he entitled "The Interpreter" (see his Temple Pulpit, London, 1899, pp. 40-47).

The passage in Luke 24 is an account of the walk of the risen Lord with the two disciples on the way to Emmaus. The two disciples walking to Emmaus could have been among those who deserted Jesus (see Jn. 6:60-66). While the two disciples walked and talked together concerning the death of and rumours of Christ's resurrection, Jesus drew near to them and interpreted the facts surrounding His death and resurrection.

Our generation (21<sup>st</sup> century) needs a man who will tell us the meaning of hard words, difficult things and mysteries which press too heavily upon our staggering faith.

We need Preachers, Pastors, and Teachers who can interpret to us the meaning of confused and confusing events. Jesus was and is such a man. And as His followers we should learn from him.

Allow me at this point to say something about Workers Together With Him ministry. It was 2004 March when God connected me to Rev. Tim Sullivan at Pearl

Haven Christian Church, Mbale. As I attended all his teachings, God united my heart with Tim in a wonderful way. And I knew why God did this, two things: 1) Rev. Tim Sullivan is an interpreter of God's Word, and 2) he is a Bible teacher. In my heart was the conviction that he is the right person I can team up with in training and teaching rural pastors.

An interpreter must know that the Bible is a record inspired by the Living Spirit who uses it to speak to men.

And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? (Luke 24:32)

In summary, a Bible interpreter must have the following spiritual qualifications: be born again, have a passion to know God's Word, always have a deep reverence for God, utter dependence on the Holy Ghost to guide and direct.

To God be the glory and honor for ever.





## Hard Lessons in Idudi

by Rev. Stephen P. Monahan  
Ponchatoula, Louisiana, USA



I have been involved with the ministry of Workers Together With Him for approximately five years. During that time, my wife Debra and I have organized and hosted two Weapons of Our Warfare seminars in my home state of Louisiana (USA). I have become a member of the ministry's board of directors, and have accompanied my friend, Rev. Tim Sullivan, and others on several overseas missions for the presentation of seminars. Furthermore, I am called by the Lord Jesus Christ to be a teacher, and was invited by Tim to receive training in teaching the class materials. I have therefore had occasion to teach various segments of the class both at home and abroad.

On 9 February 2006, I accompanied Rev. Sullivan on a journey to the town of Idudi in the Iganga district of Uganda, East Africa. Our mission was to present the Weapons of Our Warfare seminar to a group of Ugan-

dan and Kenyan ministers. Our intention was to share the teaching responsibilities, each one handling two or three segments and thus alternating until we finished. By this means we would determine how ready I was to teach the entire class. This was a training mission.

Class actually began on Monday morning, 13 February. Our dear brother Henry Musana was our interpreter since few of the students spoke English. We had before us a group of men and women who were ready to receive much more than just another mechanical teaching on the gifts of the Spirit., more than spiritual methods and techniques. Many were willing to have their hearts opened and searched by the Holy Spirit; to be shown the depths of discipleship.

By Tuesday evening, I was acutely aware of the enormity of a teacher's responsibility as well as how unprepared I was both mentally and spiritually, to shoulder it.

In 2 Timothy 2:2, the apostle Paul gave instruction to the young minister Timothy, saying, "and the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." That is, faithful to invest a great deal of time in study and prayer, seeking the Lord. A man must be prepared with knowledge and skills, such as working with an interpreter; but I believe the ability spoken of in this verse is spiritual enablement rather than human aptitude. One must be deeply prepared to follow the Lord's leading, unhindered by personal issues or ideas. This is why the Apostle warns about being entangled with the affairs, saying, "No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier" (2 Tim. 2:4). Such was my case in the months prior to this class. Preparation for previous classes availed me very little, so that even sessions that I had taught successfully on other occasions did not go well this time. I also suffered from performance anxiety because I was overly concerned with pleasing Tim. All these things combined left me open to spiritual interference, which occurred on Tuesday afternoon. My words were confounded. I actually misstated my very beliefs and later had to correct what I had said. The students had come for something better than this, so by the end of the day, I was finished as a teacher. The words of James 3:1 were vividly real to me: "My brethren, be not many masters [teachers], knowing that we shall receive the greater condemnation."

From Wednesday morning on, I was a student, having my heart searched and being shown the depths of discipleship. During this time, the Lord was as tender in His encouragement and instruction as He had been harsh in His rebukes on Tuesday. I was very greatly helped and came away from the experience with a greater grasp of this warfare that we are all involved in than I've ever had before.

Now, for those who are wondering why I am telling you about my failure, let me say this. Falling on your face is a necessary, unavoidable part of the process of learning how to walk. Yes, it is painful, but as the saying goes, no pain, no gain! I hope to encourage more of you to get out there and fail a bit; to stop hiding in a safe environment and learn how to trust and obey Jesus Christ. After all, that *really is* what this life is all about, isn't it?





### The Weapons of Our Warfare Class in England

by Rev. Andrew Bailey  
Christian Revival Centre International  
South Harrow, UK



One of the things that needs to be mentioned is the unique way things developed in the build up to the conference. It was two years or so ago when the Lord began to work on my heart concerning the gifts of the Spirit. I had seen such abuse of the gift of tongues, and in the so-called healing & deliverance ministry. It reminded me more of Simon in Acts 8, "who made out that himself was some great one," before he saw the operation of the gifts. So I began to search the scriptures, as Jesus advised the Pharisees and doctors of law.

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.  
(John 5:39)

Too often we accept doctrines and church traditions without checking them out with the scriptures. Soon after this time I met up with Rev. Jerome Lucas and Rev. Tim Sullivan, and from then the Lord has been

working, and, the Lord willing, the friendship will continue in Jesus name.

The conference drew Jerome and me as pastors of different churches to work together. We have different backgrounds and styles, yet we are one in Christ.

The attendance of the conference was good. From the first day, we could sense the Holy Spirit was doing something different. The foundation was being laid, and areas were covered that were not in even in the book *The Weapons of Our Warfare*. I felt as though the Lord was really speaking to my heart about the ministry I have received from Him, and how on occasions I had shared some of His glory in the works I had seen Him do, and that my weakness was really indeed my strength. This is what Paul said after his experience with a thorn in the flesh:

And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. (2 Corinthians 12:7)

Truly serving the Lord is a training academy, with Jesus as the chief instructor. So much is being said today about having a "life coach." It is the latest trend in the world, and of course, because of undiscerning leaders, it has found its way into the church. But Jesus is our true Life Coach.

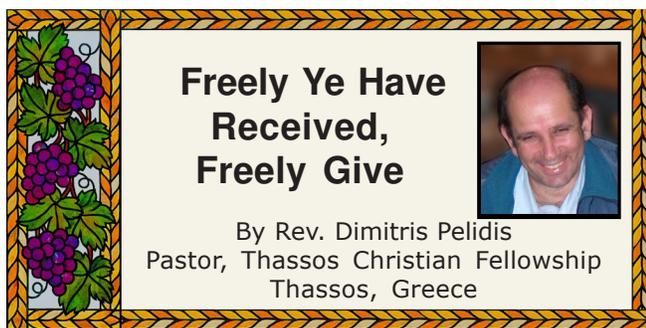
I was really challenged by the seminar; God had really turned the lights on. The beautiful thing about light is that it does not wrestle with darkness; it dispels it. I felt that many of the modern doctrines and private interpretations concerning the Lord and the working of His Spirit were being dispelled by truth. Hallelujah!

Many of my church members have commented on how encouraged they were by the conference. One even said that he had never heard the gifts taught in this way before. As Jesus said in John 8:32, "And you shall know the truth, and the truth shall make you free." God Bless you!



**And I will walk at liberty:  
for I seek thy precepts.**

Psalm 119:45



**Freely Ye Have  
Received,  
Freely Give**

By Rev. Dimitris Pelidis  
Pastor, Thassos Christian Fellowship  
Thassos, Greece



Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

(James 1:17)

One can plainly see that not just some but absolutely *all* good and perfect gifts issue from God; they are all gifts of His grace. God never changes, not even in the slightest. He was, and is, and forever will be the all-bountiful Giver.

There was a time when people had to depend on the sun for light. At night it was the moon, the twinkling stars or the flickering candle which shone in the darkness. Today it is electricity that provides the light, but that too is prone to cuts and blackouts. But with God, there is “no variableness or shadow of turning.” We can always rely on Him for true, radiant light. The very first gift God gave was Light to a dark world.

And God said, Let there be light: and there was light.

And God saw the light, that *it was* good:

(Genesis 1:3, 4A)

It is a wonderful revelation that God, at the very outset of His creation, gave light, pointing to Jesus, the Light of the World!

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. (John 8:12)

God’s Word came to man with a blessing, to be evidenced by great fruitfulness. In Genesis 1:29, God said, “Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.” How encouraging it is to realize that God had already made provision for man’s food on the third day, before He actually created man on the sixth day. God always provides what we need long before we actually need or ask for it. But God’s Word to man did not only come with a blessing. It also came with a commandment and a warning. Tragically, man broke God’s commandment and shamefully ignored His warn-

ing. Everything that God had blessed was now cursed. Man, woman, beast, earth, everything was lost and as Romans 8:20 says, “The creature was made subject to vanity [futility].” So how did God respond to such treacherous apostasy? Did He leave man in his wretched state, and simply put behind Him the ugliness of the whole thing? No, God cannot deny His own loving, giving nature. He set about to recreate fallen man, and did so with the same agent which He employed in Genesis, namely His Word, but this time, in a different form. As John 1:14 says, “The Word was made flesh.”

“God so loved the world, that he gave” says John 3:16. Loving is giving. God gave His Word in the flesh of His only begotten Son. He sacrificially gave what He valued the most. God gave His Son, who in turn gave Himself to save fallen man. Just as the Word of God gave life to man in the beginning, so did Christ, the Incarnate Word, give life to man with His perfect sacrifice. He is God’s perfect gift to mankind. He is our Life. “I am the living bread which came down from heaven,” said Jesus. “If any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world” (Jn. 6:51).

God provided food before man ever came onto the scene. Likewise, in His divine providence, God supplied the living bread, Jesus Christ, long before we realized how much we needed Him.

Jesus is the living bread, and also the Rock from which the living water springs. “If any man thirst,” said Jesus, “let him come unto me, and drink” (Jn. 7:37).

Jesus laid down His life for us. He emptied Himself so we could be filled with His divine nature, and have all things that pertain to life and godliness. It was the perfect sacrifice of the sinless lamb and His precious blood that opened the way to Heaven, even to the throne of Grace. How do we respond to such amazing grace? Let us come to the banquet table of the Lamb, to eat and drink what He has freely supplied!

The Israelites were sustained for forty years in the wilderness with manna from heaven. They needed to set out early in the morning in search of the manna to collect it, eat it and live. Likewise we need to set out daily in search of Jesus, the living bread, to find Him, feed on Him and truly live.

Jesus has prepared the best daily nourishment for each and everyone of us. The vital question is, how often do we visit His table? Sadly, too many of us are plagued by the ever-increasing cares of this world which side-

track us from the true source of life. We are entangled in the affairs of this world while we starve and thirst and die in the wilderness.

Only Jesus can satisfy the hungry and thirsty soul. Dear brother and sister, come to the banquet table of the lamb and eat and drink to your soul's satisfaction. Like Mary, the sister of Martha, make Christ your portion. Sit down at His feet. Receive the word of His mouth, feed on it and live.

Now, as you have freely received Christ, so freely give the same. As Abel sacrificed a lamb to the Lord, as Abraham gave his only begotten son Isaac to God, and as God gave His only begotten Son to us, so let us give the same back to God and others. We have been given all in Christ, so let us give our all to Him. Offer yourself to Him by daily crucifying the old man, and living in the new, which is Christ. Determine like the apostle Paul that for you to live is Christ. Receive Him, feed on Him, abide in Him, preach Him and give Him to others. Just as He was broken bread for you, so you become broken bread for others who need Him so. Then your gift will be well pleasing to God and eternally appreciated by men.





**TO KNOW THE LORD**

**Study God's Word to  
Know His Purpose  
in Your Life**

By Dr. Joella Beard  
Eagle River, Alaska USA



If you want to learn more about someone, to really get to know them, you spend time with that person. You listen to the stories about their life, you learn what they are interested in, and you get to know their thoughts about different things. You learn their behaviors and how they act in various situations. You learn how a person interacts with you and with others. You also get to know their hopes and plans for the future.

Another thing you learn by spending time with someone is their *character*, that is, who they are inside – what they enjoy or do not enjoy, how they deal with different occasions in life, but not just what they do but *why* they do what they do. If you spend enough time

with someone, you might start displaying some of their behaviors or even reflect their character in your own life. That may be a good thing or not a good thing, depending on whether that person has good or bad behaviors.

There are probably people you know that, by their actions, display good qualities in their character. Those are people you would like to spend more time with so you can learn how to develop more of those good qualities and characteristics in your own life. Did you know that you can do the same with God? You can spend time with Him and learn His character so you eventually reflect His character in your life and in your actions.

While He walked on the earth, the Lord Jesus always did the Father's will and He represented God's character to mankind. Today through the Holy Spirit, the Lord continues to show us His character. If you spend time in prayer and in the Lord's presence, you will learn more about your Heavenly Father. You can learn more of God's character, which is Love, and you can learn how very much He loves you. You will then start reflecting that character in your own life.

...for God is love. (1 John 4:8b)

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. (John 3:16)

Another way to learn about someone is to read books about them. Many books are written about people and events in history. Some things written in books are not meant to be factual (those are called "fiction"). Some books are written to be as close to facts as possible that man can recall (called "nonfiction"). God's Word, however, is even better than nonfiction because it is God's account of events. He understands not only what *exactly* happened, He knows *why* things happened. His perspective is even truer than man's facts.

Over many years, God inspired men to write down information which has been contained in a book, now called the Holy Bible. Because God inspired the men to write, it is more than just facts, it is Truth.

For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost. (2 Peter 1:21)

Sanctify them through thy truth: thy Word is truth. (John 17:17)

The Holy Bible, also called the written Word of God, contains information *from* God about how He views various situations. It includes information about Himself

and about His character. It also includes information about His plans for the future. It even contains information about His plans for your life.

By reading the Holy Bible you can learn what God thinks about situations you may experience in your own life. You can learn not only *how* He wants you to act but *why* He wants you to behave certain ways.

In this series we will learn of *how* the Bible came to be written for us. Before that, we will begin our studies on ways you can use what you learn from the Bible in your everyday life. Because this series is written in a newsletter, and the lessons will be separated by quite some time, you will have time to read your Bible and pray about what you learn. Ask the Lord to give you understanding in His Word and to help you see how what you are learning applies in your life.

Please learn the following scriptures.

Sanctify them through thy truth: thy Word is truth.  
(John 17:17)

Thy word have I hid in mine heart, that I might not sin against thee. (Psalm 119:11)

Thy hands have made me and fashioned me: give me

understanding, that I may learn thy commandments.  
(Psalm 119:73)

I pray that by studying God's Word you increase your faith in Him to the end that you accomplish His purposes in your life, to His glory. Next lesson we will look at how, by studying God's Word, you can know His plans for you so you can make right choices for your life.



## The Weapons of Our Warfare Seminar

July 2006: Tanzania, East Africa  
August 2006: Wales, UK  
October 2006: Idaho, USA

Please write or call our office,  
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WORKERS TOGETHER WITH HIM is an international Christian ministry dedicated to the furtherance of the message of Salvation and the education of Christians to the end that they be a living testimony of God's love, power and glory. Teachings are distributed via congregational meetings, seminars and various publications. This ministry is financed entirely by the tithes and offerings of its supporters.

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